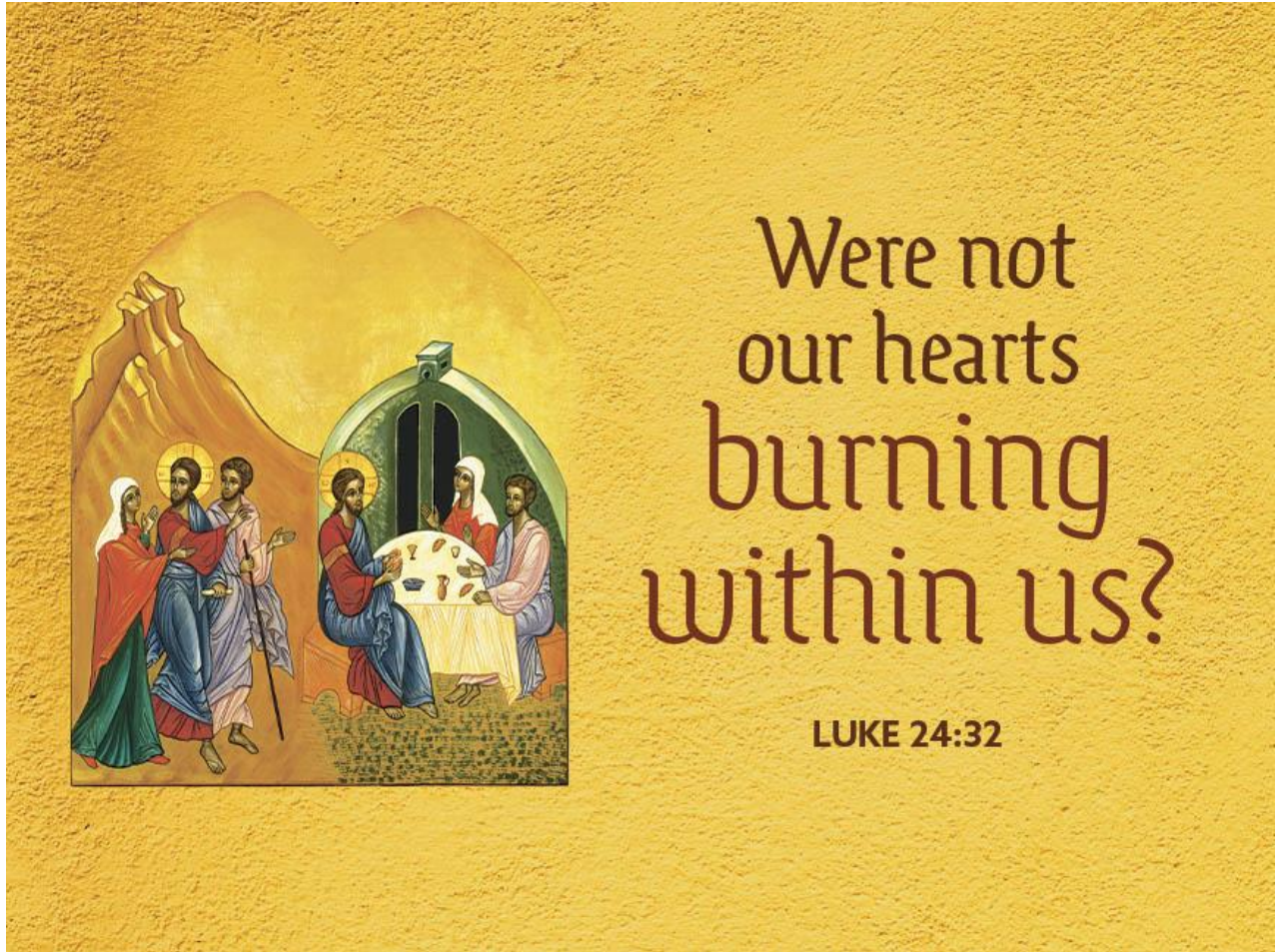


# St. Paul's Evangelical Lutheran Church

April 19<sup>th</sup>, 2026



# *WELCOME*

## To our Church Family

*We're Glad You're Here.*



## St. Paul's Evangelical Lutheran Church

We are so glad that you chose to worship with us today. If you are visiting with us for the first time, please visit our Welcome Center in the North Narthex. As our way of saying thank you, you will receive a St. Paul's Welcome Bag with a coffee cup and information about our church. You may also want to download our St. Paul's App and visit our website. Information on both is in the Welcome Bag. For our young worshippers we have children's packets to play and color with during the service. These are on the white stand near the east entrance to our sanctuary.

### *You are welcome at the table!*

If you have been baptized and believe Christ is present in the Eucharist (Holy Communion), you are welcome to join us at the table. Please come forward at the direction of the ushers and return to your seats using the side aisles. If you do not wish to partake in the Sacrament but would like to receive a blessing, please just cross your hands over your chest when you come forward. Grape juice and Gluten-free wafers are available on request. Grape juice is in the colored glasses in the center of the communion tray. If you are not able to come forward and would like to receive communion, please inform an usher and the pastor will bring communion to you.

### **Altar Flowers**

The **Altar flowers** were given today by Judy & Chris Hall in honor of their 55<sup>th</sup> anniversary.

### **Introduction**

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

### **Readings and Psalm**

#### **Acts 2:14a, 36-41**

*Receiving God's promise through baptism*

#### **Psalm 116:1-4, 12-19**

I will call on the name of the LORD. *(Ps. 116:13)*

#### **1 Peter 1:17-23**

*Born anew through the living word of God*

#### **Luke 24:13-35**

*Eating with the risen Christ*

**Prelude:** Prelude on VICTORY- Alan Bullard (b. 1947)

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb! Amen.

**Let us give thanks for the gifts of baptism.**

*Water may be poured into the font as the presiding minister continues.*

Merciful God, you are the one who was, who is, and who is to come. You lead us  
beside still waters. We thank you for the waters of creation: morning dew, gentle  
rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We  
give you thanks for your life-giving death and resurrection. We praise you for  
joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down  
barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new  
creation. We join with saints and angels, giving you honor and praise, now and  
forever. **Amen.**

**GATHERING HYMN** That Easter Day With Joy Was Bright ELW 384

## **GREETING**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Acts 2:14a, 36-41**

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 116:1-4, 12-19



I will call up - on the name of the LORD.

<sup>1</sup> I love the LORD, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup> **for the LORD has given | ear to me  
whenev- | er I called.**

<sup>3</sup> The cords of death entangled me; the anguish of the grave | came upon me;  
I came to | grief and sorrow.

<sup>4</sup> **Then I called upon the name | of the LORD:  
“O LORD, I pray you, | save my life.” R**

<sup>12</sup> How shall I re- | pay the LORD  
for all the good things God has | done for me?

<sup>13</sup> **I will lift the cup | of salvation  
and call on the name | of the LORD.**

<sup>14</sup> I will fulfill my vows | to the LORD  
in the presence of | all God’s people.

<sup>15</sup> **Precious in your | sight, O LORD,  
is the death | of your servants.**

<sup>16</sup> O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my  
bonds.

<sup>17</sup> **I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD. R**

<sup>18</sup> I will fulfill my vows | to the LORD  
in the presence of | all God’s people,

<sup>19</sup> **in the courts of | the LORD’s house,  
in the midst of you, O Jerusalem. | Hallelujah! R**

## Second Reading: 1 Peter 1:17-23

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb

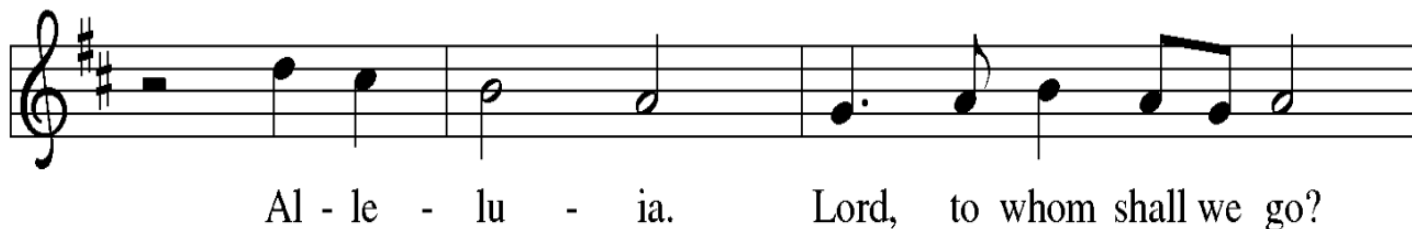
without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION



### Gospel: Luke 24:13-35

The Gospel according to Luke the 24<sup>th</sup> chapter

### Glory to you, O Lord

13 Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” 19 He asked them,

“What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” 25 Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?” 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened, and they recognized him, and he vanished from their sight. 32 They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” 33 That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. 34 They were saying, “The Lord has risen indeed, and he has appeared to Simon!” 35 Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of our Lord  
**Praise to you, O Christ.**

**SERMON**

**Kathryn Myers**

**HYMN OF THE DAY**

As We Gather At Your Table

ELW 522

**CREED .**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

---

\*Or, "he descended into hell," another translation of this text in widespread use.

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world,  
let us pray for the needs of all creation.

*After each petition the following response is given:*

Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of  
new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## OFFERTORY ANTHEM:

In His Presence- Dick Tunney (b. 1956)  
Sammy Kay Smith, soprano

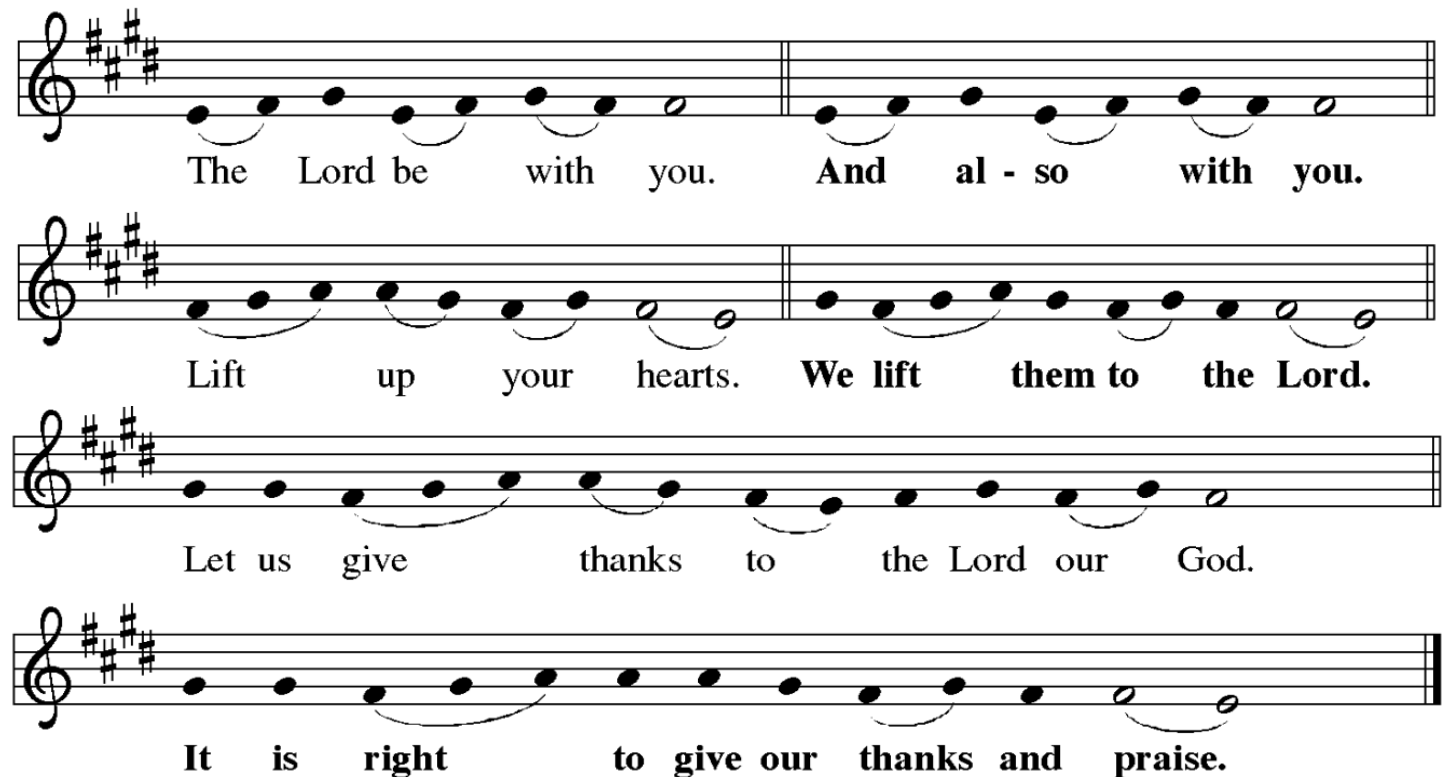
In Your presence there is comfort, In Your presence there is peace. When we seek to know Your heart, We will find such blessed assurance In Your holy presence Lord. In the quiet of this hour, As I kneel before You now, I believe Your promise to be faithful. I don't always understand What Your perfect will demands, But I've learned to trust You more, In Your presence Lord. There can be such sweet reward, When we wait upon the Lord, As we take the time, He gives His perfect wisdom, To be found in Him alone, All our deepest secrets known, We're surrounded by His grace, When we seek His face. In Your presence there is comfort, In Your presence there is peace. When we seek the Father's heart, We will find such blessed assurance, An ever-open door, To know our Savior more, In the presence of our Lord.

## OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,  
**Amen.**

## GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

The Lord be with you. **And** al - so with you.

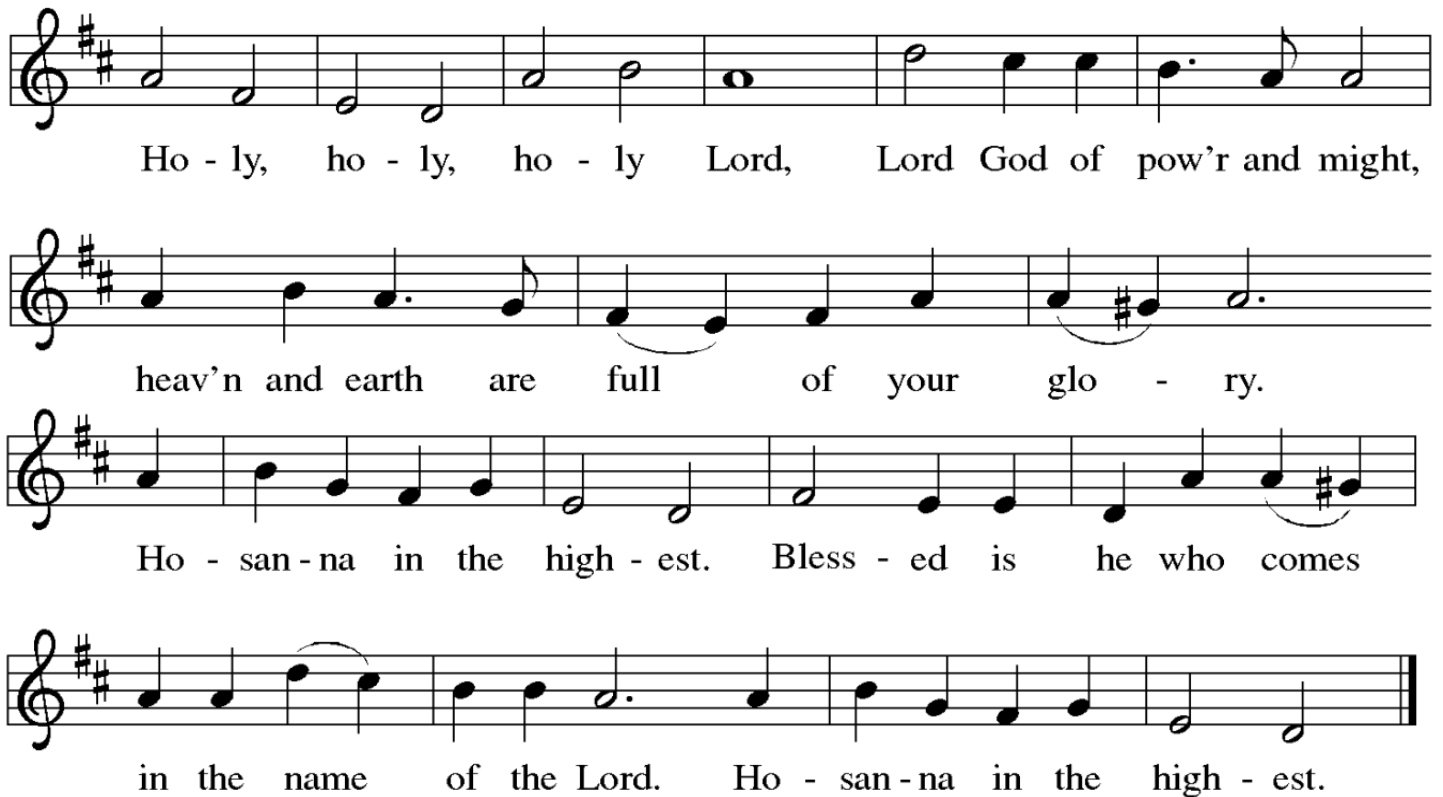
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places.... And so, with all the choirs of angels, with the church on earth and the

hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

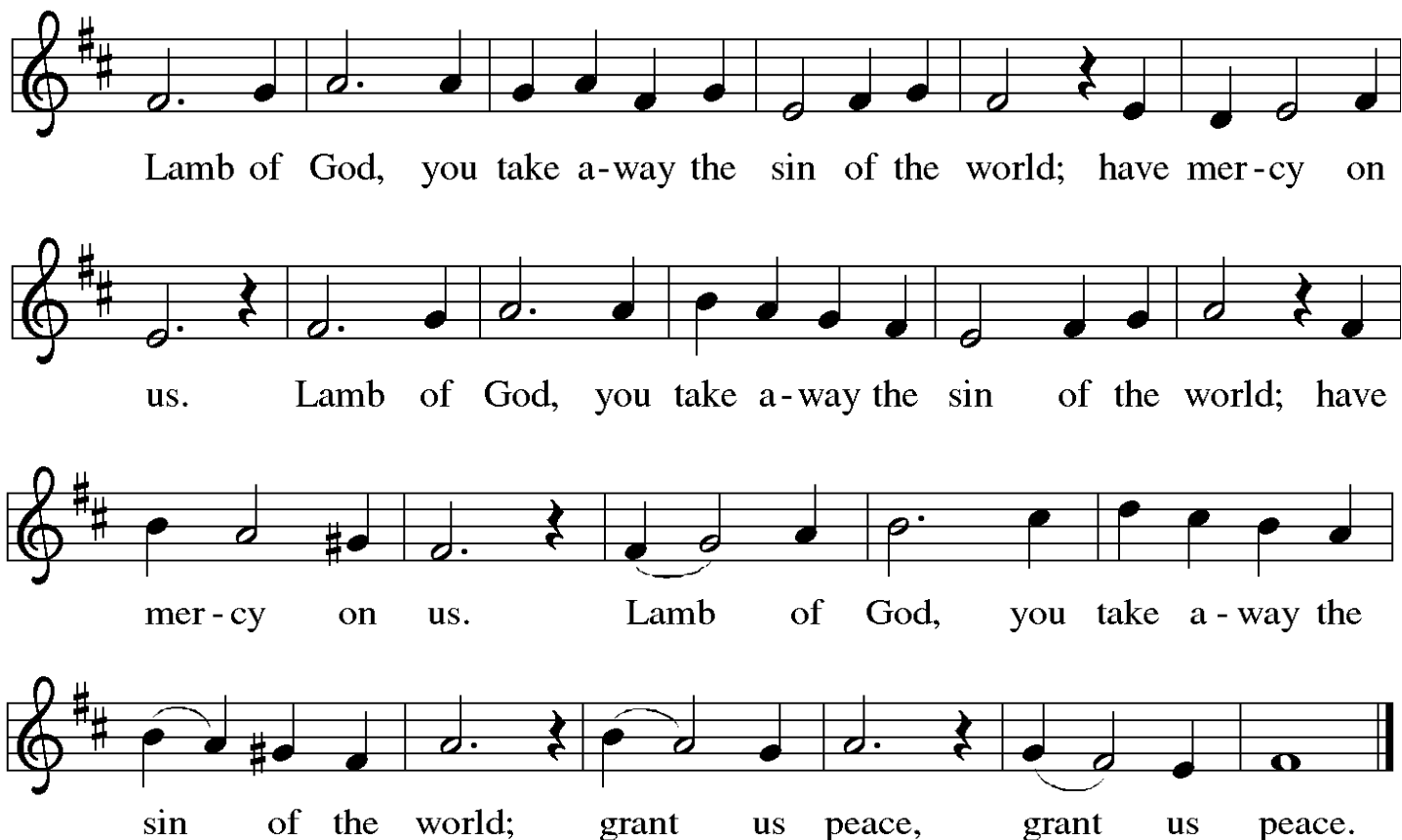
## **EUCCHARISTIC PRAYER**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

Come to the table of new life.  
Receive the risen Lord.



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**Communion:**

How Beautiful- Twila Paris (b. 1958)

Ms. Smith, soprano

How beautiful the hands that served the wine and the bread and the sons of the earth. How beautiful the feet that walked the long dusty roads and the hills to the cross. How beautiful, how beautiful, how beautiful is the body of Christ. How beautiful the heart that bled that took all my sin and bore it instead. How beautiful the tender eyes that chose to forgive and never despise. How beautiful, how beautiful, how beautiful is the body of Christ. And as He laid down His life we offer this sacrifice that we will live just as he died: willing to pay the price willing to pay the price. How beautiful the radiant Bride who waits for her Groom with His light in her eyes. How beautiful when humble hearts give the fruit of pure lives so that others may live. How beautiful, how beautiful, how beautiful is the body of Christ. How beautiful the feet that bring the sound of good news and the love of the King. How beautiful the hands that serve the wine and the bread and the sons of the earth. How, beautiful how beautiful, how beautiful is the body of Christ.

**TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

**PRAYER AFTER COMMUNION**

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**Amen.**

**SENDING HYMN:** Now All the Vault of Heaven Resounds ELW 367

**BLESSING**

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever. **Amen.**

**Dismissal**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**Postlude:** Proclamation on PUER NOBIS NASCITUR- David Schleat (b. 1955)

---

**In our prayers today we will remember**

*Judee Reed, Paul Staver, Richard Green, Cindy Lash, Linda Wentling, Rick Theiss, Maggie Paul, Amy Williams, Nancy Lint, Steve Kress, Judy Hall, Kenneth & Jean Dexter, Anna Langenfeld, Arthur Barrett, Karen Daily. Troy, Carol, Lynnette, & Mark*

**Adult Sunday School**

2<sup>nd</sup> Floor of the Parish Hall

**The Book of Ruth**

“...Blessed be he by the LORD, whose kindness has not forsaken the living or the dead.” (Ruth 2:20)

During April we continue our study in the book of Ruth and notice the way God uses the kindness and care of others to show the Lord’s character and reveal God’s ultimate purpose of redemption through Jesus Christ. The faithfulness and compassion of these in the story inspire us to demonstrate the same. The class meets on the top floor of the Parish Hall at 11:30 each Sunday morning. An elevator is available for easy access.

Note: Due to the length of the service typical of Easter Sunday, there will be no class on April 5th.

**Bell Rehearsal**

The bells will ring rehearse **April 29, May 6, and May 13** in preparation to ring on **May 17**

## Rehearsals to begin for the St. Paul's Steelband

The St. Paul's Steelband will be rehearsing on Wednesdays from 6-7PM. If there are any questions, please feel free to reach out to Eleanor or catch her after service. There's no need to bring anything for the first rehearsal. For those of you that just want to watch and listen, you are free to stay for as long as you like. We can't wait to get started making music together! For more information, please contact Ellie: 330-400-8543.

*\*On Bell Rehearsal Weeks, we will meet Sundays from 1:00-2:00 pm*

## Cathedral Concert Series

Sunday, May 3, 2:00 pm

The Canton Symphony Chorus

“A Program dedicated to Mothers”



## Game Night-May 17th

Join us in the lounge at 5:00 pm for a fun night of games and fellowship.

Bring your favorite board or card game(s), beverage, and an appetizer to share. Bingo for prizes will also be available.

This event is for all ages – adults, children, and adults who act like children. Don't miss out on the fun!

## Scholarship Committee Announcement

New applicants can request an application starting **April 1st, 2026** by emailing the church office [officeadmin@stpaulsmassillon.org](mailto:officeadmin@stpaulsmassillon.org) for the application.

**DEADLINE** to be considered for the scholarship is **June 1st, 2026**. Scholarship recipients will then be voted upon by the Scholarship Committee.

## Capital Campaign Report

With joy and gratitude, we continue to celebrate the completion of our new entrance and bathrooms. For the past nine months, these improvements have already been a blessing—offering a warm welcome and greater accessibility to all who enter. Thank you for the generosity and faith that made this possible.

Yet our work of caring for God’s house continues.

As we look ahead, several significant needs have emerged:

- **Parish Hall Window Wells Repair** – Estimated cost: \$169,000  
Addressing these issues is essential to protect the integrity of the building and prevent further damage.
- **Completion of the Heating & Cooling Conversion (Parish Hall)** –  
Estimated cost: \$150,000  
Finishing this project will ensure a comfortable, efficient, and usable space for ministry year-round.
- **Organ Maintenance and Restoration** – Estimated cost: \$100,000–\$200,000  
Our organ plays a vital role in worship, and necessary maintenance will preserve its voice for future generations.

These are substantial projects, but they are also opportunities—opportunities to care for the spaces where ministry happens, where lives are touched, and where the Gospel is proclaimed.

Through your continued generosity, we can preserve and strengthen this place of welcome, safety, and worship. Together, we are ensuring that our church remains a living witness to God’s grace for generations to come.

Thank you for your faithfulness and your partnership in this shared ministry.

## Download the St. Paul's Phone APP

Go to your Google or Apple app store on your smart phone and download the "My Church" by Pushpay. It is a free download.

Open the app and search for St Paul's by typing STPLC APP. Then click on the St Paul's logo—that's it.



## Assisted Hearing Devices Available

Four assisted listening devices are available at the sound system table in the back of the sanctuary at the beginning of worship. Please see Jim Johnson or John Stanko if you need assistance with these devices.



You can also use your smartphone to access the system. Go to your app store and download the **WaveCAST** app. Then connect to the sanctuary Wi-Fi: **Network:** sound media **Password:** Sound127

## Community Social Media Pages

Facebook & Instagram, Search "*Massillon Lutheran Churches*"

Facebook

*"St Paul's Lutheran Church in Massillon"*  
or *"Cathedral Concerts at St Paul's"*

## **Thank you to those serving today:**

<b>Presiding Minister</b>	<b>Rev. Jim Lutz</b>
<b>Preaching</b>	<b>Kathryn Myers</b>
<b>Director of Music</b>	<b>Dr. Abigail Haake</b>
<b>Assisting Minister</b>	<b>Sue Reid</b>
<b>Lector</b>	<b>Larry &amp; Kim Oberlin</b>
<b>Greeters</b>	<b>Rob Pritchett</b>
<b>Communion Assistants</b>	<b>Brady Rupp &amp; Sue Reid</b>
<b>Sacristan</b>	<b>Kathryn Myers</b>
<b>Ushers</b>	<b>Greg &amp; Lynda Klein John &amp; Thomas Haake</b>
<b>Acolytes</b>	<b>Scott Larson, Thomas Haake</b>
<b>Soundboard</b>	<b>Jim Johnson</b>
<b>Video/Live-Stream</b>	<b>John Stanko</b>

### **Rev. Jim Lutz**

Jim graduated from Capital University and Trinity Lutheran Seminary. He served parishes in Aliquippa, PA, North Canton, and retired from Living Word in Medina. He currently attends St. Luke Lutheran in Cuyahoga Falls and serves in several areas in the congregation. He is married to Kate, has 2 children, and 5 grandchildren.

**Hymns, Liturgies, and Live stream permissions granted by the following:**

Augsburg Fortress Liturgies Annual License # **SAS027923**

Copyright © 2022 Augsburg Fortress. All rights reserved.

**GATHERING HYMN**      That Easter Day With Joy Was Bright    ELW 384

Public Domain

**HYMN OF THE DAY**                      As We Gather At Your Table      ELW 522

"Permission to podcast / stream the music in this service obtained from ONE LICENSE,

**License #A-734490**. All rights reserved

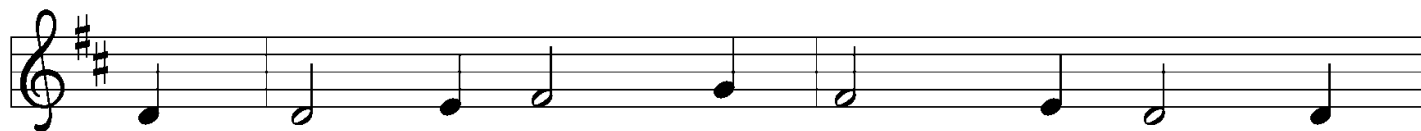
**SENDING HYMN:**                      Now All the Vault of Heaven Resounds ELW 367

"Permission to podcast / stream the music in this service obtained from ONE LICENSE,

**License #A-734490**. All rights reserved

# That Easter Day with Joy Was Bright

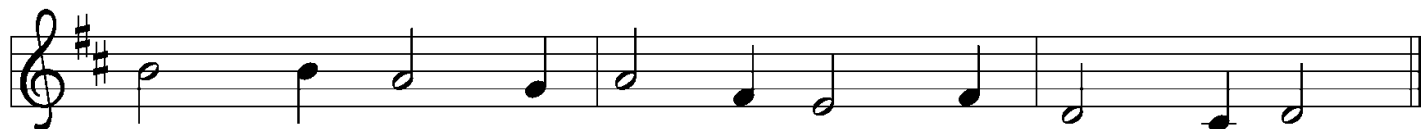
ELW 384



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

# As We Gather at Your Table

ELW 522



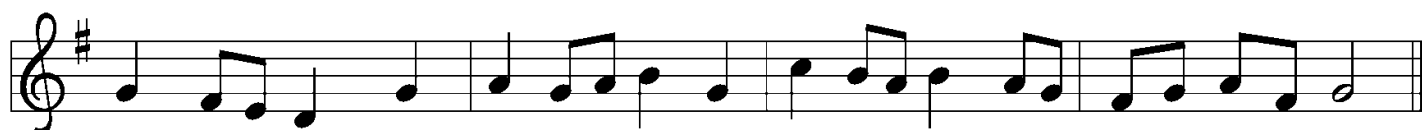
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# Now All the Vault of Heaven Resounds

ELW 367



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.