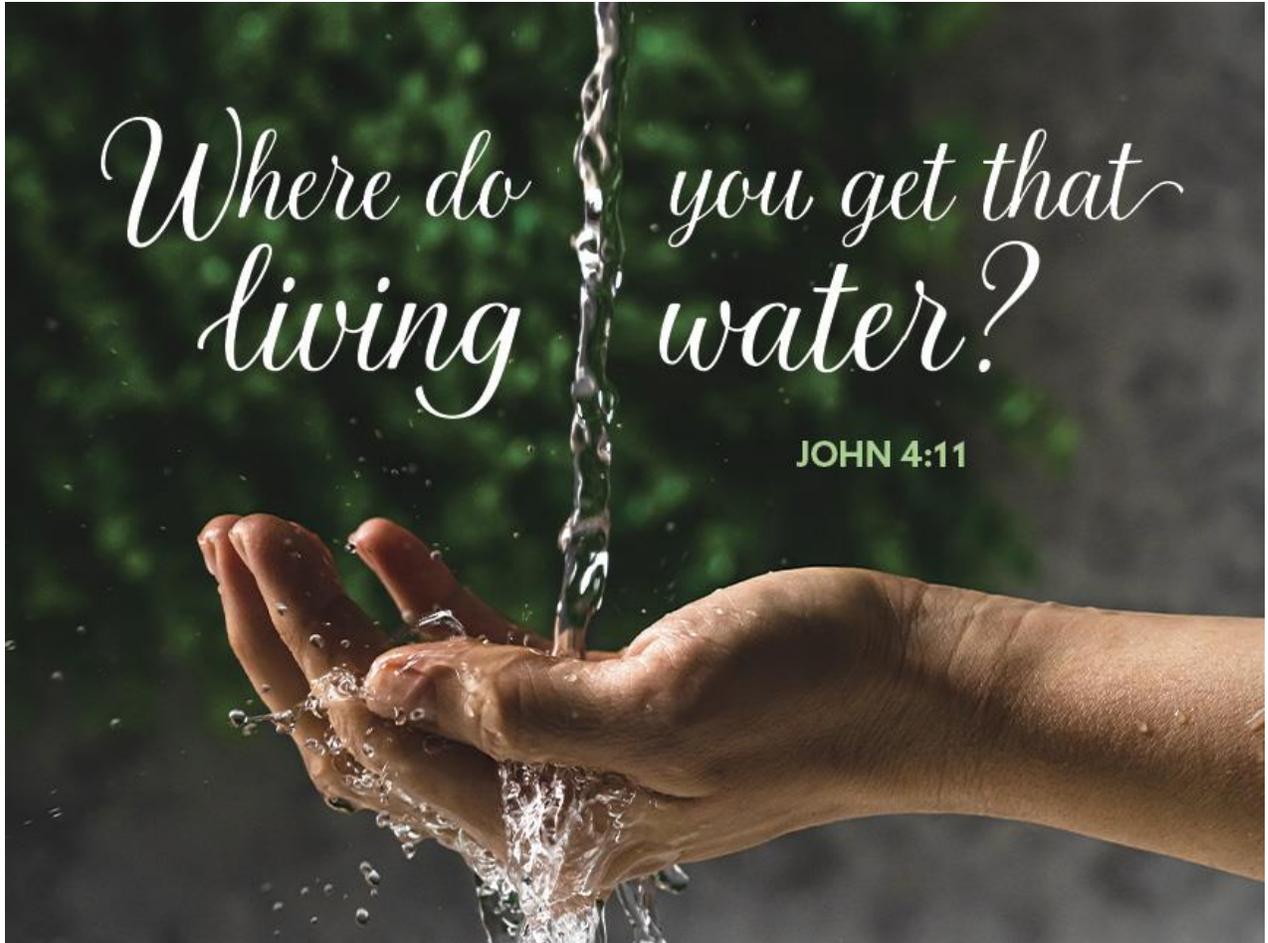


St. Paul's Evangelical Lutheran Church

March 8th, 2026



WELCOME

To our **Church Family**

We're Glad You're Here!



St. Paul's Evangelical Lutheran Church

We are so glad that you chose to worship with us today. If you are visiting with us for the first time, please visit our Welcome Center in the North Narthex. As our way of saying thank you, you will receive a St. Paul's Welcome Bag with a coffee cup and information about our church. You may also want to download our new St. Paul's App and visit our website. Information on both is in the Welcome Bag. For our young worshipers we have children's packets to play and color with during the service. These are on the white stand near the east entrance to our sanctuary.

You are welcome at the table!

If you have been baptized and believe Christ is present in the Eucharist (Holy Communion), you are welcome to join us at the table. Please come forward at the direction of the ushers and return to your seats using the side aisles. If you do not wish to partake in the Sacrament but would like to receive a blessing, please just cross your hands over your chest when you come forward.

Grape juice and Gluten-free wafers are available on request. Grape juice is in the colored glasses in the center of the communion tray. If you are not able to come forward and would like to receive communion, please inform an usher and the pastor will bring communion to you.

Altar Flowers

The **Altar flowers** were given today by Barb Palmer & Liz Duplain in memory of Robert Haas.

Introduction

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Readings and Psalm

Exodus 17:1-7

Water from the rock in the wilderness.

Psalm 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

Romans 5:1-11

Reconciled to God by Christ's death.

John 4:5-42

Baptismal image: the woman at the well.

The Westminster Strike

Welcome and Announcements

Prelude

Erbarm' dich mein, o Herre Gott arr. Miriam Carpinetti
Have mercy on me, O Lord God

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.
Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✚ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

GATHERING SONG

Come to Me, All Pilgrims Thirsty

ELW 777

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

In peace, let us pray to the Lord. Lord, have mer-cy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 95



Let us shout for joy to the rock of our sal - va - tion.

¹ Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

² **Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶ **Come, let us worship | and bow down,
let us kneel before the | LORD our maker. R**

⁷ For the LORD is our God, and we are the people of God's pasture and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

⁸ **“Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
‘The heart of this people goes astray; they do not | know my ways.’**

¹¹ Indeed I swore | in my anger,
‘They shall never come | to my rest.’” **R**

Second Reading: Romans 5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

GOSPEL: John 4:5-42

The holy gospel according to John, the 4th chapter.

Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.

Praise to you, O Christ.

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

After each petition the following response is given

Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY ANTHEM: O Lamb of God Most Holy Sandra Gay (b. 1943)

O Lamb of God most holy, who on the cross did suffer, so patient still and lowly, yourself to scorn did offer. Our sins by you were taken, or hope had us forsaken, have mercy on us, Jesus! When I survey the wondrous cross, on which the Prince of Glory died, my richest gain I count but loss and pour contempt on all my pride.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us Pray

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

DIALOGUE



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

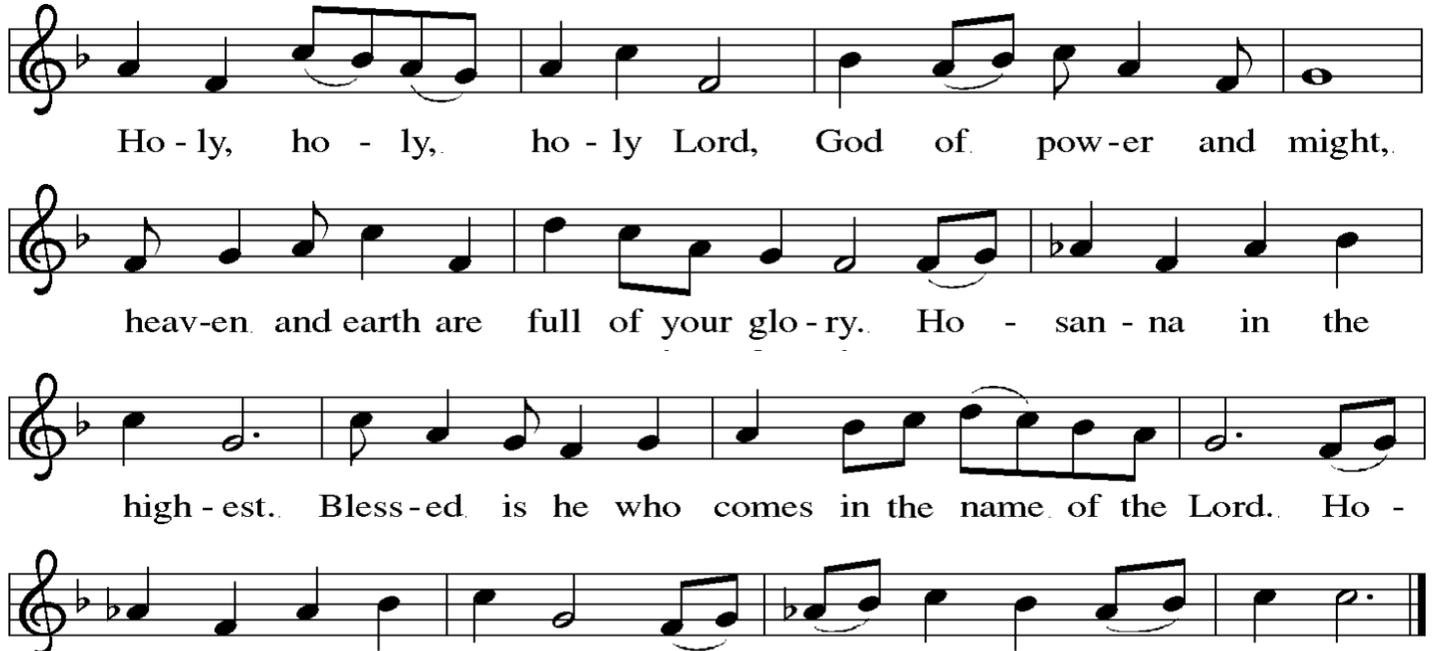


It is right to give our thanks and praise.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you.....And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

COMMUNION



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION

O Bread of Life from Heaven

ELW 480

TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING SONG

O Jesus, Joy of Loving Hearts

ELW 658

Music Notes:

Miriam Carpinetti is a composer, organist, conductor, and former secretary and president of the Brazilian Organists' Association. Her master's thesis is on organ transcription, and she is a professor at the Mozarteum Faculty of São Paulo, Brazil and has published articles about Oliver Messiaen's musical language.

American composer **Sandra Gay** earned her Bachelor and Master of Music degrees in organ performance and pursued advanced training at the Eastman School of Music where she studied composition with Samuel Adler and organ with David Craighead. Sandra has composed music in nearly every genre—including works for orchestra, choral ensembles, instrumental ensembles, handbell choir and ensemble, piano, organ, and other solo instruments. She resides in Hamilton, Montana where she is active as a free-lance composer.

Clara Schumann was unusual among nineteenth-century women in being trained from childhood for a musical profession, but typical in that her career was severely limited by domestic demands. Clara married the composer Robert Schumann, and, for a time, her composing, piano practice, and performing were overshadowed by her domestic duties as a wife and mother of eight children. After Robert's death in 1856, she revived her performing career to increase her income as a single parent to their seven surviving children, and in 1878, she became the piano professor at the Hoch Conservatory in Frankfurt. She composed a large body of music for piano, chamber groups, choirs, and solo voice. Although her Prelude in D minor was designated for piano solo, its sustained pedal points and large stretches suggest it is likely that she also had in mind performance on the organ.

Rehearsals to begin for the St. Paul's Steelband

The St. Paul's Steelband will be rehearsing on **Sundays from 2-4 pm**. If there are any questions, please feel free to reach out to Eleanor or catch her after service. There's no need to bring anything for the first rehearsal. For those of you that just want to watch and listen, you are free to stay for as long as you like. We can't wait to get started making music together! For more information, please contact Ellie: 330-400-8543.

Cathedral Concert Series

Sunday, March 15th, 4:00 PM

Organ Concert

Dr Abigail Haake

Director of Music at St Paul's



Adult Sunday School

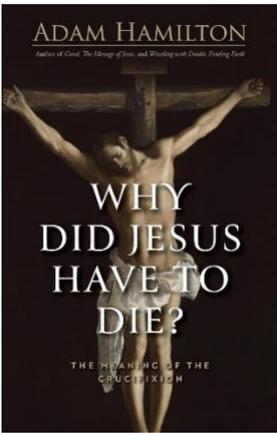
2nd Floor of the Parish Hall

The Book of Ruth

"...Blessed be he by the LORD, whose kindness has not forsaken the living or the dead." (Ruth 2:20)

During March we continue our study in the book of Ruth and notice the way God uses the kindness and care of others to show the Lord's character and reveal God's ultimate purpose of redemption through Jesus Christ. The faithfulness and compassion of these in the story inspire us to demonstrate the same. The class meets on the top floor of the Parish Hall at 11:30 each Sunday morning. An elevator is available for easy access.

Note: Due to the length of the service typical of Palm Sunday, there will be no class on March 29th.



Thursday Morning Bible Study

Beginning February 5th

Why Did Jesus Have to Die?:

The Meaning of the Crucifixion

By Adam Hamilton

When words fall short, the cross still speaks.

Despite the crucifixion's central place in Christian faith, the New Testament offers few clear answers about how Jesus' death saves, or why, exactly, he had to die. The New Testament writers use a host of metaphors—ransom, sacrifice, reconciliation, victory—but never explain exactly how it works or why it had to happen this way.

What if that's because we've been asking the wrong question? What if the cross isn't a transaction to be explained, but a living Word from God meant to transform who we are and how we live?

Sign up for Church Directory Photos

Sign up (or just show up!) for your new Church Directory photo.

Carol Butler will be in the back of the church before and after services to take your photo. It takes only a couple of minutes. We will be taking photos through March. You have the option of submitting a recent photo from the past year if you prefer.



Download the St. Paul's Phone APP

Go to your Google or Apple app store on your smart phone and download the "My Church" by Pushpay. It is a free download.

Open the app and search for St Paul's by typing STPLC APP. Then click on the St Paul's logo—that's it.



Assisted Hearing Devices Available

Four assisted listening devices are available at the sound system table in the back of the sanctuary at the beginning of worship. Please see Jim Johnson or John Stanko if you need assistance with these devices.



You can also use your smartphone to access the system. Go to your app store and download the **WaveCAST** app. Then connect to the sanctuary Wi-Fi: **Network:** sound media
Password: Sound127

Community Social Media Pages

Facebook & Instagram, Search "*Massillon Lutheran Churches*"

Facebook

"St Paul's Lutheran Church in Massillon"
or *"Cathedral Concerts at St Paul's"*

Thank you to those serving today:

Presiding Minister	Rev. Mark Kreemer
Director of Music	Dr. Abigail Haake
Assisting Minister	Sue Reid
Lector	Lynda Klein
Greeters	Russ & Mary Ann Poling
Communion Assistants	Brady Rupp & Jackie Pritchett
Sacristan	Lynda Klein
Ushers	Gary Collard, Chris Hall, Shane Jackson, & Craig Maurer
Acolytes	Scott Larson, Thomas Haake
Soundboard	Jim Johnson
Video/Live-Stream	John Stanko

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GATHERING SONG Come To Me, All Pilgrims Thirsty ELW 777
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HYMN OF THE DAY I Heard the Voice of Jesus Say ELW 611
Public Domain

COMMUNION O Bread Of Life From Heaven ELW 480
Public Domain

SENDING SONG O Jesus, Joy Of Loving Hearts ELW 658

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Our “Other” at the Well

The woman at the well is a familiar text for many people. This image of Jesus standing at a well talking with a Samaritan woman is emblazoned in our visual and theological imaginations, but as with all Bible stories that we *think* we know, we might do well to take another look! Perhaps relegating this text to the simple moralism “be nice to people who are different” causes us to miss how deeply radical and difficult the message really is. We may assume this gospel simply urges us to stand with the marginalized, especially women. Yet while standing with marginalized women is a commendable action it can lead us, after doing so, to congratulate ourselves for being just like Jesus. A more critical and searching look at this text calls us to the reality that Jesus doesn’t just stand with *the other*, Jesus stands with *your other*; *your church’s other*. Your church’s “Samaritans” may be LGBTQ+ people, evangelicals, urban people, rural people, conservatives, liberals, the poor, the rich, the dying, or single parents. Your church’s Samaritans could very well be the key to this text. Because, like it or not, when we draw lines between ourselves and other people, Jesus is always on the *other* side of that line. So communities and individuals who thirst for the living water would do well to look to who our own Samaritans might be. And when we find them we should perhaps not be surprised to also find Jesus; a Jesus we thought was all our own but who, in reality, is the living water who comes to us in the strange and the stranger.

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|--|---|
| <p>5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." <i>Refrain</i></p> | <p>6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." <i>Refrain</i></p> |
|--|---|

Text: Delores Dufner, osb, b. 1939
 Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844
 Text © 1992, 1996 Sisters of St. Benedict, St. Joseph, MN

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I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



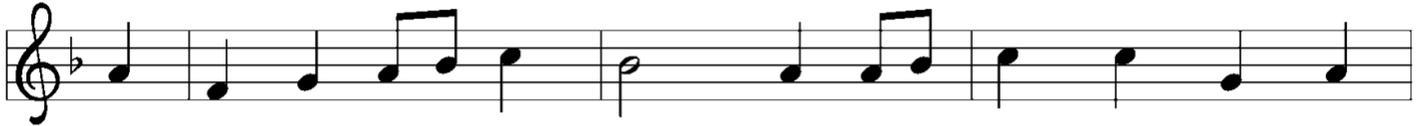
I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
2 We taste you, ev - er - liv - ing bread, and long to
3 For you our rest - less spir - its yearn, wher - e'er our
4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
feast up - on you still; we drink of you, the foun - tain -
chang - ing lot is cast; glad, when your smile on us you
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
head; our thirst - ing souls from you we fill.
turn, blest, when by faith we hold you fast.
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815