

# St. Paul's Evangelical Lutheran Church

February 22<sup>nd</sup>, 2026



**WORSHIP  
THE LORD  
YOUR GOD**

MATTHEW 4:10

***WELCOME***

To our **Church Family**

*We're Glad You're Here!*



## St. Paul's Evangelical Lutheran Church

We are so glad that you chose to worship with us today. If you are visiting with us for the first time, please visit our Welcome Center in the North Narthex. As our way of saying thank you, you will receive a St. Paul's Welcome Bag with a coffee cup and information about our church. You may also want to download our new St. Paul's App and visit our website. Information on both is in the Welcome Bag. For our young worshipers we have children's packets to play and color with during the service. These are on the white stand near the east entrance to our sanctuary.

### *You are welcome at the table!*

If you have been baptized and believe Christ is present in the Eucharist (Holy Communion), you are welcome to join us at the table. Please come forward at the direction of the ushers and return to your seats using the side aisles. If you do not wish to partake in the Sacrament but would like to receive a blessing, please just cross your hands over your chest when you come forward.

Grape juice and Gluten-free wafers are available on request. Grape juice is in the colored glasses in the center of the communion tray. If you are not able to come forward and would like to receive communion, please inform an usher and the pastor will bring communion to you.

### **Altar Flowers**

The **Altar flowers** were given today by Janet Kuller in memory of her mother.

### **Introduction**

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

### **Readings and Psalm**

#### **Genesis 2:15-17; 3:1-7**

*Eating of the tree of the knowledge of good and evil.*

#### **Psalm 32**

Mercy embraces those who trust in the LORD. (*Ps. 32:10*)

#### **Romans 5:12-19**

*Death came through one; life comes through one.*

#### **Matthew 4:1-11**

*The temptation of Jesus in the wilderness for forty days.*

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### **The Westminster Strike**

#### **Welcome and Announcements**

#### **Prelude**

Prelude: Poor Wayfaring Stranger

arr. Eurydice V. Osterman  
(b. 1950)

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✚ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**GATHERING SONG** O Lord, Throughout These Forty Days ELW 319

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

In peace, let us pray to the Lord. Lord, have mer-cy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

## PRAYER OF THE DAY

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### First Reading: Genesis 2:15-17; 3:1-7

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” <sup>2</sup> The woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” <sup>4</sup> But the serpent said to the woman, “You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

**Thanks be to God.**

### Psalm: Psalm 32

<sup>1</sup> Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!

<sup>2</sup> **Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile!**

- <sup>3</sup> While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.
- <sup>4</sup> **For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer. R**
- <sup>5</sup> Then I acknowledged my sin to you, and did not con- | ceal my guilt.  
I said, “I will confess my transgressions to the LORD.” Then you forgave me  
the guilt | of my sin.
- <sup>6</sup> **Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them.**
- <sup>7</sup> You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.
- <sup>8</sup> **“I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye. R**
- <sup>9</sup> Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near you.”
- <sup>10</sup> **Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.**
- <sup>11</sup> Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart. **R**

## Second Reading: Romans 5:12-19

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the

one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

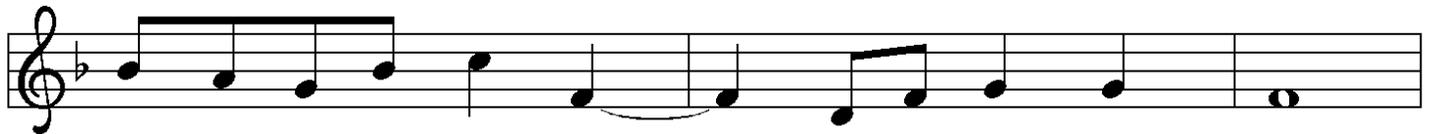
The word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 124)



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

### GOSPEL: Matthew 4:1-11

The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Rev. Mark Kreemer

**HYMN OF THE DAY**

O Love, How Deep

ELW 322

Vs 1-4

**CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## **PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*After each petition the following response is given*

Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

**ANTHEM:**

Child of God

Mark A. Miller (b. 1958)

*No matter what people say, say or think about me - I am a child of God. No matter what people say, say or think about you - You are a child of God. No matter what the world says, says or thinks about me - I am a child of God. No matter what the church says, decisions, pronouncements, on you - You are a child of God. And there is nothing, no one who can separate, they can't separate you from the truth that you are someone, you are family, you are meant to be a child of God.*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

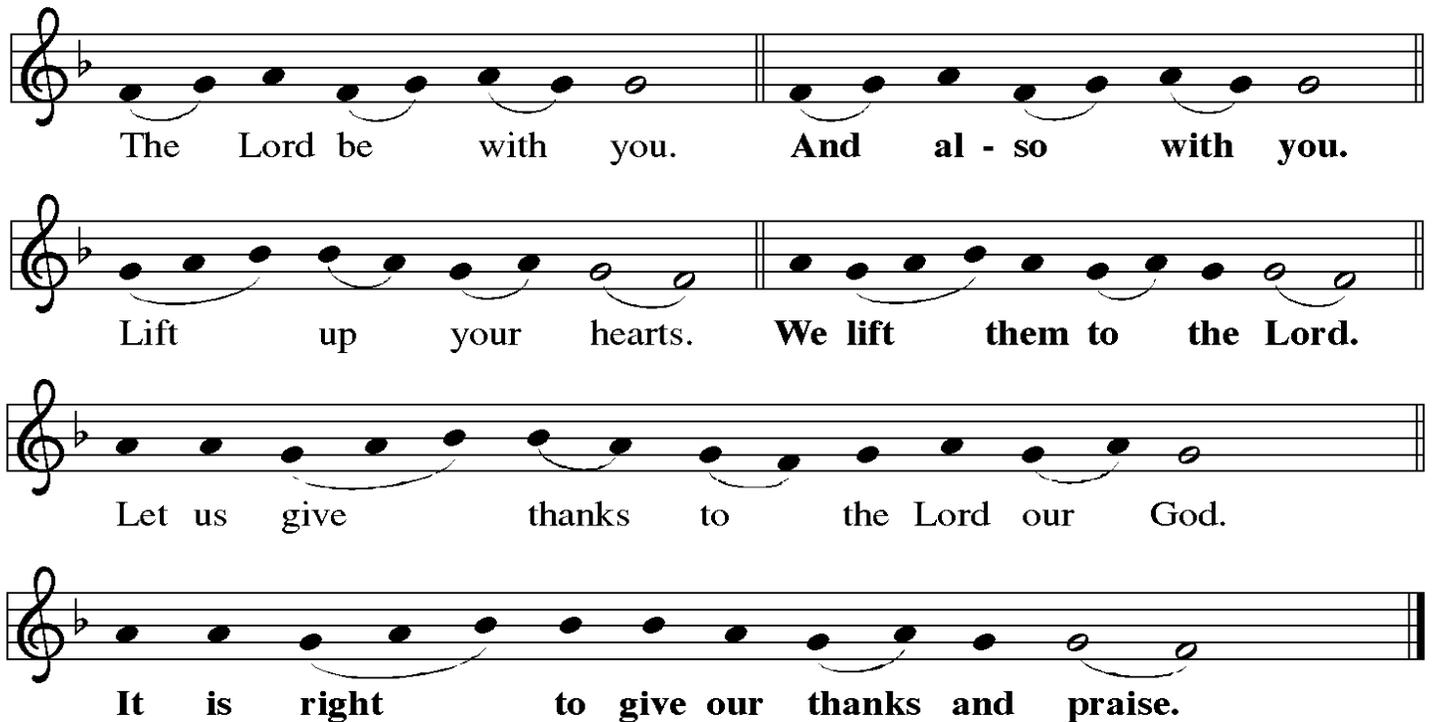
**OFFERING PRAYER**

Let us Pray

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**Amen.**

## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

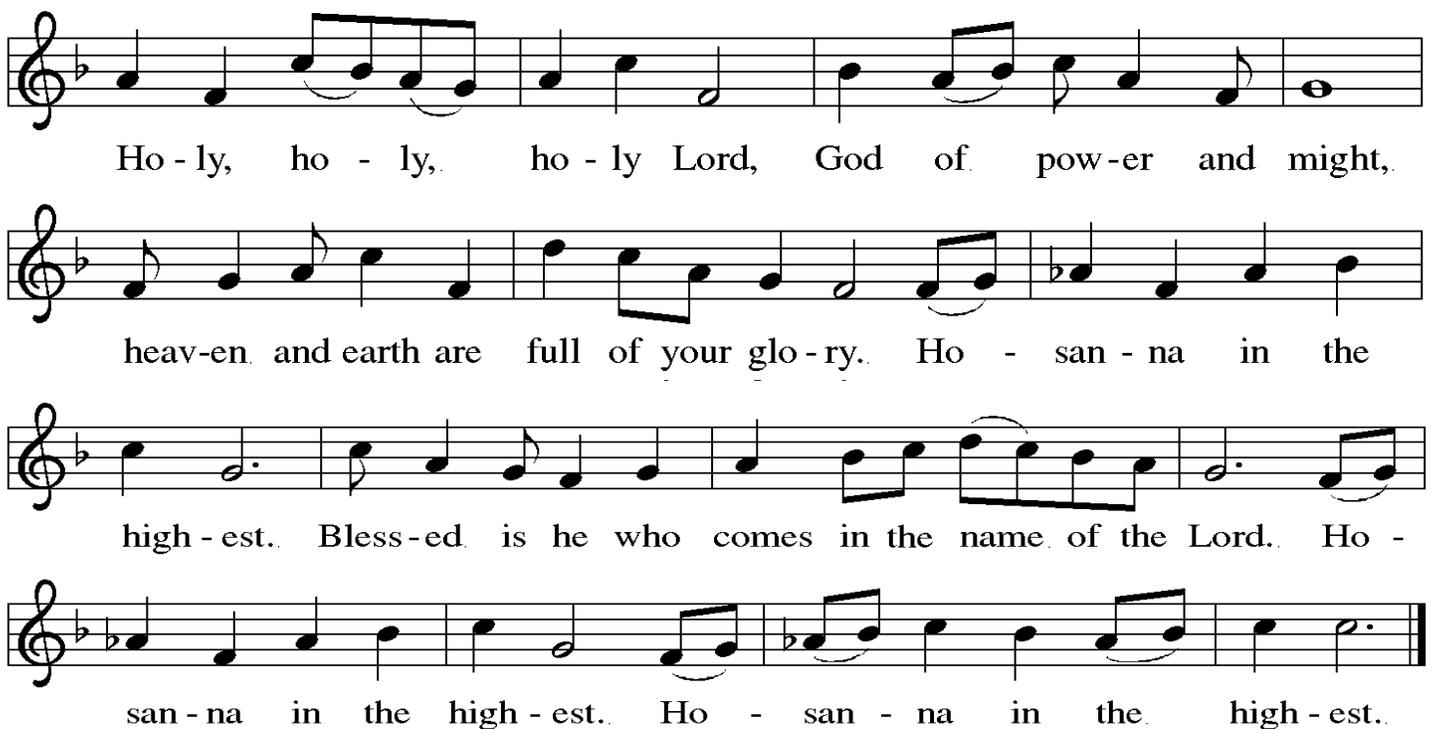
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE (ELW p. 130)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you.....And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.



**COMMUNION**

I Want Jesus to Walk with Me

ELW 325

**PRAYER AFTER COMMUNION**

Let us Pray

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

**SENDING SONG**

Jesus, Still Lead On

ELW 624

**BLESSING**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **Amen.**

**DISMISSAL**

Go in peace. Believe the good news.

**Thanks be to God.****POSTLUDE**

Promised Land

Ralph Simpson (1933-2024)

**In our prayers today we will remember**

*Linda Wentling, Sue Ambrosic, Dave & Kay Farrar, Rick Theiss, Maggie Paul, Amy Williams, Nancy Lint, Steve Kress, Judy Hall, Kenneth & Jean Dexter, Anna Langenfeld, Arthur Barrett, Karen Daily, and Troy, Carol, Lynnette, & Mark.*

## Music Notes:

**Eurydice V. Osterman** is a Fulbright scholar, author and composer. She attended Andrews University in Berrien Springs, Michigan (BM, MM), and The University of Alabama in Tuscaloosa (DMA in Composition—the first female and African American to graduate with this degree), studying with the late Harry Phillips. Now retired, Dr. Osterman was a professor of theory and composition at Oakwood University, where she also served as chair of the department and choral director. Dr. Osterman has been a frequent presenter at colleges and universities throughout the United States, particularly in the southeast, and has conducted numerous music seminars around the globe.

Since 2006, **Mark Miller** has been a Lecturer in Sacred Music at Yale's Institute of Sacred Music and Divinity School. Mr. Miller is Professor of Church Music, Director of Chapel, and Composer In Residence at Drew University in Madison NJ, and is the Minister of Music of Christ Church (UCC & Am Baptist) in Summit, New Jersey. Mark believes that music, social justice, and the beloved community are inextricably tied. He is a graduate of Julliard (M.Mus. in Organ Performance) and Yale University (B.A. Music).

The text of “**I Want Jesus to Walk with Me**” is an anonymous spiritual, most likely of the African-American tradition. One author categorizes the song as a “communal lament” (Paul Westermeyer, *Hymnal Companion to Evangelical Lutheran Worship*, p. 115-116). It is a plea for the companionship of Jesus throughout life, using the metaphor of a journey on foot. This spiritual's tune is also anonymous. It is named after Sojourner Truth, the freed slave woman who publicly spoke for freedom and equality for all.

**Dr. Ralph Simpson** was an organist, composer/arranger, and retired chairman of the Department of Music at Tennessee State University. A native of Birmingham, Alabama, he was the first African American to earn a Ph.D. in music from Michigan State University. He also taught at Alabama State University, Dillard University, and Fisk University. Of note, Dr. Simpson served as church organist at Dexter Avenue Baptist Church, where his friend, the Honorable Reverend Dr. Martin Luther King, Jr., was pastor.

## **Community Lenten Worship Services**

**Our theme this year is “Objects of the Passion.”**

February 25th	St. Paul’s Lutheran	Rev. David Oliver
March 4th	First Baptist Rev.	Rev. Mark Kreemer
March 11th	St. John’s UCC	Rev. George Baum
March 18th	Christ Lutheran	Rev. Oliver Kling
March 25th	First United Methodist	Rev. Tina Crog

## **Rehearsals to begin for the St. Paul’s Steelband**

The St. Paul's Steelband will be having its first rehearsal on **Sunday, March 1<sup>st</sup>, from 2-4 pm**. If there are any questions, please feel free to reach out to Eleanor or catch her after service. There's no need to bring anything for the first rehearsal. For those of you that just want to watch and listen, you are free to stay for as long as you like. We can't wait to get started making music together! For more information, please contact Ellie: 330-400-8543.

## **Bell Choir to Start Up Rehearsals**

Bells will be playing for the March 15 service. Rehearsals will be 2/25, 3/4, and 3/11. See Abby if you'd like to join this growing and fun group!

## **Pepperoni Rolls!**

The pepperoni rolls are back, but larger than they were this past fall. Due to the size, they are bagged in two's and are \$5.00 per package. These will be available today as you pick up your soup orders. First come, first served.

## **Cathedral Concert Series: today!**

**Sunday, February 22, 4:00 PM**

**Baritone Dr. Emery Stephens,  
Associate Professor of Voice Studies, St. Olaf College**

# Adult Sunday School

2<sup>nd</sup> Floor of the Parish Hall

## Pointing to the Redeemer: The Book of Ruth

The Old Testament contains many scripture passages and stories that point to the Redeemer, Savior of the world, our Lord Jesus Christ. The Book of Ruth is one such story. Even in an ancient culture so different from our own, we see how God uses this story to point toward Jesus, God's beloved Son, the One to redeem all humanity. The story also reveals God's love and compassion for a world full of sorrow. Join us for this interesting study and good conversation each Sunday at 11:30. We meet on the top floor of Parish Hall. An elevator is available for easy access.

## Women's Lenten Retreat

*God is our refuge and strength, a very present help in time of trouble.*

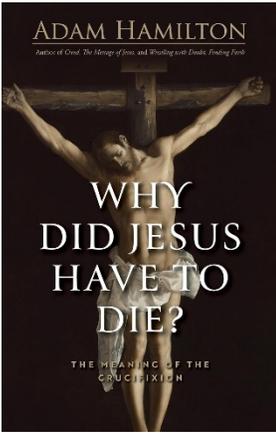
(Psalm 46:1)

The Women's Lenten Retreat this year will focus on the promise of God as our refuge. If you have ever wondered where God is when it hurts, you will be encouraged by this Saturday morning spent with other women during the season of Lent. There will be time for worship, Bible study, meaningful craft making, and Holy Communion.

The retreat will take place at St. Paul's on **March 7 from 8:45 am until 12:30 pm.** If you plan to attend and perhaps bring a friend, please let LaShell Williamson or Patty Long know. Registration is not required but it is helpful to have an approximate number of participants for planning purposes. Please consider taking advantage of this opportunity for spiritual growth and encouragement as we journey together toward Easter.

## Photo Directory

27 photos have been taken already, and many more people have signed up. We will be taking photos at least through March, so please add your names to the list. You may also submit a recent photo from the last year if you prefer.



## Thursday Morning Bible Study

Beginning February 5th

**Why Did Jesus Have to Die?:**

**The Meaning of the Crucifixion**

By Adam Hamilton

**When words fall short, the cross still speaks.**

Despite the crucifixion's central place in Christian faith, the New Testament offers few clear answers about how Jesus' death saves, or why, exactly, he had to die. The New Testament writers use a host of metaphors—ransom, sacrifice, reconciliation, victory—but never explain exactly how it works or why it had to happen this way.

What if that's because we've been asking the wrong question? What if the cross isn't a transaction to be explained, but a living Word from God meant to transform who we are and how we live?

## Capital Campaign Report

With joy and gratitude, we celebrate the completion of our new entrance and bathrooms—made possible by your faithful generosity. What a gift it is to see these improvements already serving our community!

Yet our work of caring for God's house is not finished. Three pressing needs lie ahead: a \$125,000 replacement of the Parish Hall heating and cooling system, repairs to the Parish Hall window wells, and fixing a boiler leak in the Education Building. Through your continued giving, we can preserve this sacred space as a place of safety, welcome, and comfort for all who come through our doors. Together, we are ensuring that our church remains a living witness to God's grace for generations to come.

## Forty Days of Giving

St. Paul's would like to use our 40 Days of Giving to help educate girls in Sierra Leone. In total, it costs about \$348 to provide the opportunity for a vulnerable girl to stay in school for one academic year. St. Paul's gift will make an immediate and lasting impact. Let's see how many girls St. Paul's can educate this year through our 40 Days of Giving.

## Download the St. Paul's Phone APP

Go to your Google or Apple app store on your smart phone and download the "My Church" by Pushpay. It is a free download.

Open the app and search for St Paul's by typing STPLC APP. Then click on the St Paul's logo—that's it.



## Assisted Hearing Devices Available

Four assisted listening devices are available at the sound system table in the back of the sanctuary at the beginning of worship. Please see Jim Johnson or John Stanko if you need assistance with these devices.



You can also use your smartphone to access the system. Go to your app store and download the **WaveCAST** app. Then connect to the sanctuary Wi-Fi: **Network:** sound media **Password:** Sound127

## Community Social Media Pages

Facebook & Instagram, Search "*Massillon Lutheran Churches*"

Facebook

*"St Paul's Lutheran Church in Massillon"*  
or *"Cathedral Concerts at St Paul's"*

## Thank you to those serving today:

<b>Presiding Minister</b>	<b>Rev. Mark Kreemer</b>
<b>Director of Music</b>	<b>Dr. Abigail Haake</b>
<b>Assisting Minister</b>	<b>David Stoner</b>
<b>Lector</b>	<b>Karl Kalk</b>
<b>Greeters</b>	<b>Marilyn Norton</b>
<b>Communion Assistants</b>	<b>Lynda &amp; Greg Klein</b>
<b>Sacristan</b>	<b>Barb Palmer &amp; Brooke Duplain</b>
<b>Ushers</b>	<b>Mark Waltz &amp; Carol Marlow</b>
<b>Acolytes</b>	<b>Scott Larson, Thomas Haake</b>
<b>Soundboard</b>	<b>Jim Johnson</b>
<b>Video/Live-Stream</b>	<b>John Stanko</b>

### **Hymns, Liturgies, and Live stream permissions granted by the following:**

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**GATHERING SONG** O Lord, Throughout These Forty Days ELW 319  
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**HYMN OF THE DAY** O Love, How Deep ELW 322

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**COMMUNION** I Want Jesus to Walk with Me ELW 325

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**SENDING SONG** Jesus, Still Lead On ELW 624

Public Domain



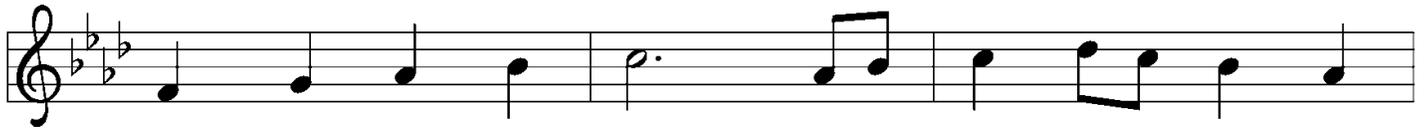
This Lent we are called to expunge the fantastical images of the devil from our minds and think seriously about the real presence of evil in our world. We know firsthand about the sin that caused, causes, and will cause suffering to us, our loved ones, our neighbors, our global communities, and creation itself. Sin is real; suffering is real; evil is real; indeed, the devil is real. This oppressive, tangible reality is as real as the air we breathe—felt but not always seen. Greed, envy, rage, hatred, war, discrimination, and apathy are just some of the ways the devil’s forces wreak havoc upon us. These forces have one goal and one goal only: to turn us away from the will of God.

Matthew’s gospel reorients us to the truth of the devil’s power, and calls us to name Satan’s presence in the world. In the wilderness Jesus encounters an evil as real as its opposite, resurrection. The great tempter seeks to undermine Jesus’ mission before he even begins; testimony that evil has much to fear of our Jesus! Nonetheless, Jesus will not be dissuaded. “Away with you, Satan!” proclaims the redeemer of the cosmos. Thus, the Lenten journey begins—a journey that takes us to the cross, where the devil is named and crushed underfoot.

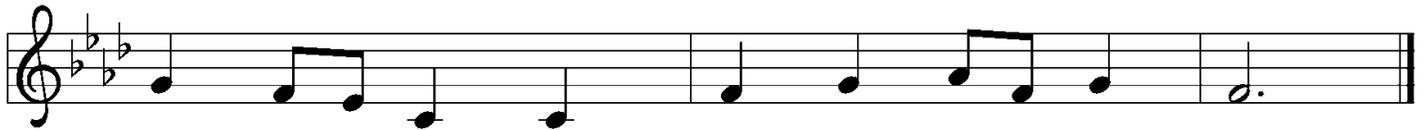
# O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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# Oh, Love, How Deep



1 Oh, love, how deep, how broad, how high, be - yond all  
2 God sent no an - gel to our race, of high - er  
3 For us bap - tized, for us he bore his ho - ly  
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
or of low - er place, but wore the robe of  
fast and hun - gered sore; for us temp - ta - tion  
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
hu - man frame, in Christ our Lord to this world came.  
sharp he knew; for us the tempt - er o - ver - threw.  
ac - tions thus still seek - ing not him - self, but us.

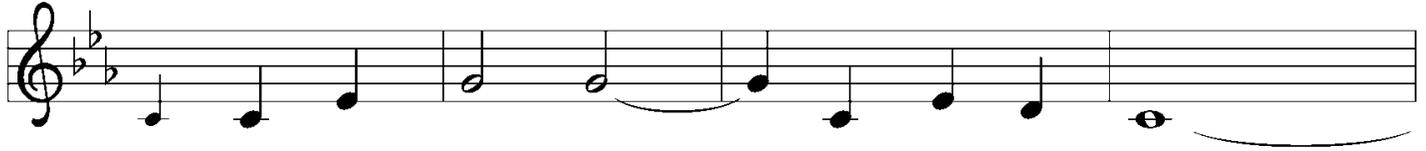
5 For us by wickedness betrayed,  
for us, in crown of thorns arrayed,  
he bore the shameful cross and death;  
for us he gave his dying breath.

6 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God  
for love so deep, so high, so broad:  
the Trinity whom we adore  
forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.  
Music: DEO GRACIAS, English ballad, 15th cent.

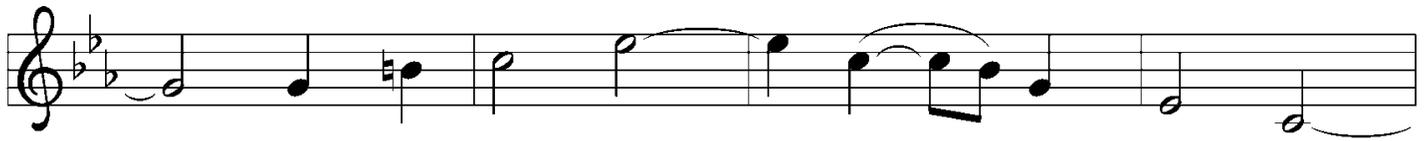
# I Want Jesus to Walk with Me



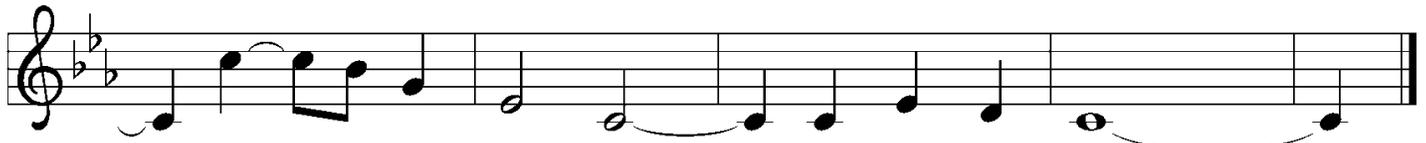
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

## Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701