

# St. Paul's Evangelical Lutheran Church

January 18<sup>th</sup>, 2026



# *WELCOME*

To our **Church Family**

*We're Glad You're Here!*



## St. Paul's Evangelical Lutheran Church

We are so glad that you chose to worship with us today. If you are visiting with us for the first time, please visit our Welcome Center in the North Narthex. As our way of saying thank you, you will receive a St. Paul's Welcome Bag with a coffee cup and information about our church. You may also want to download our new St. Paul's App and visit our website. Information on both is in the Welcome Bag.

For our young worshipers we have children's packets to play and color with during the service. These are on the white stand near the east entrance to our sanctuary.

### ***You are welcome at the table!***

If you have been baptized and believe Christ is present in the Eucharist (Holy Communion), you are welcome to join us at the table. Please come forward at the direction of the ushers and return to your seats using the side aisles. If you do not wish to partake in the Sacrament but would like to receive a blessing, please just cross your hands over your chest when you come forward.

Grape juice and Gluten-free wafers are available on request. Grape juice is in the colored glasses in the center of the communion tray. If you are not able to come forward and would like to receive communion, please inform an usher and the pastor will bring communion to you.

### **Altar Flowers**

The **Altar flowers** were given today by Barb Palmer & Liz Duplain in memory of Bonnie Haas.

### **Introduction**

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

### **Readings and Psalm**

#### **Isaiah 49:1-7**

*The servant brings light to the nations*

#### **Psalm 40:1-11**

I love to do your will, O my God. (Ps. 40:8)

#### **1 Corinthians 1:1-9**

*Paul's greeting to the church at Corinth*

#### **John 1:29-42**

*Revelation of Christ as the Lamb of God*

**The Westminster Strike**  
**Welcome and Announcements**

**Prelude**

Pavane  
Richard Evert, clarinet

Gabriel Fauré (1845-1914)

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,

**you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

**GATHERING HYMN**      Immortal, Invisible, God Only Wise    **ELW 834**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

## PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that  
through your grace we may worship you and faithfully serve you, follow you and  
joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

## First Reading: Isaiah 49:1-7

<sup>1</sup> Listen to me, O coastlands;  
pay attention, you peoples from far away!  
The LORD called me before I was born;  
while I was in my mother's womb he named me.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”

<sup>4</sup> But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
and my reward with my God.”

<sup>5</sup> And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup> he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up;  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

The word of the Lord.  
**Thanks be to God.**

**Anthem** Have You Heard God's Voice Frederick Chatfield (b. 1950)  
Chancel Choir, Kathryn Cuvelier, soloist

*Have you heard God's voice; has your heart been stirred? Are you still prepared to follow? Have you made a choice to remain and serve, though the way be rough and narrow? Will you use your voice; will you not sit down when the multitudes are silent? Will you make a choice to stand your ground when the crowds are turning violent? Will you walk the path that will cost you much and embrace God's love and sorrow? Will you trust in One who entrusts to you the disciples of tomorrow? Will you watch the news with the eyes of faith and believe it could be different? Will you share your views using words of grace? Will you leave a thoughtful imprint? In your city streets will you be God's heart? Will you listen to the voiceless? Will you stop and eat, and when friendships start, will you share your faith with the faithless?*

*-text by Jacqui Jones*

**Second Reading: 1 Corinthians 1:1-9**

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA VERSE



Al-le-lu - ia, al - le-lu - ia, al - le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: John 1:29-42

The holy gospel according to John, the 1<sup>st</sup> chapter.

### Glory to you, O Lord.

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who looked

at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

*Rev. Mark Kreemer*

**HYMN OF THE DAY**

Jesus Calls Us

**ELW 696**

**APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*After each petition the following response is given:*

Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANTHEM

Vocalise  
Mr. Evert, clarinet

Sergei Rachmaninoff (1873-1943)

## OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, .....And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

### **LORD'S PRAYER**

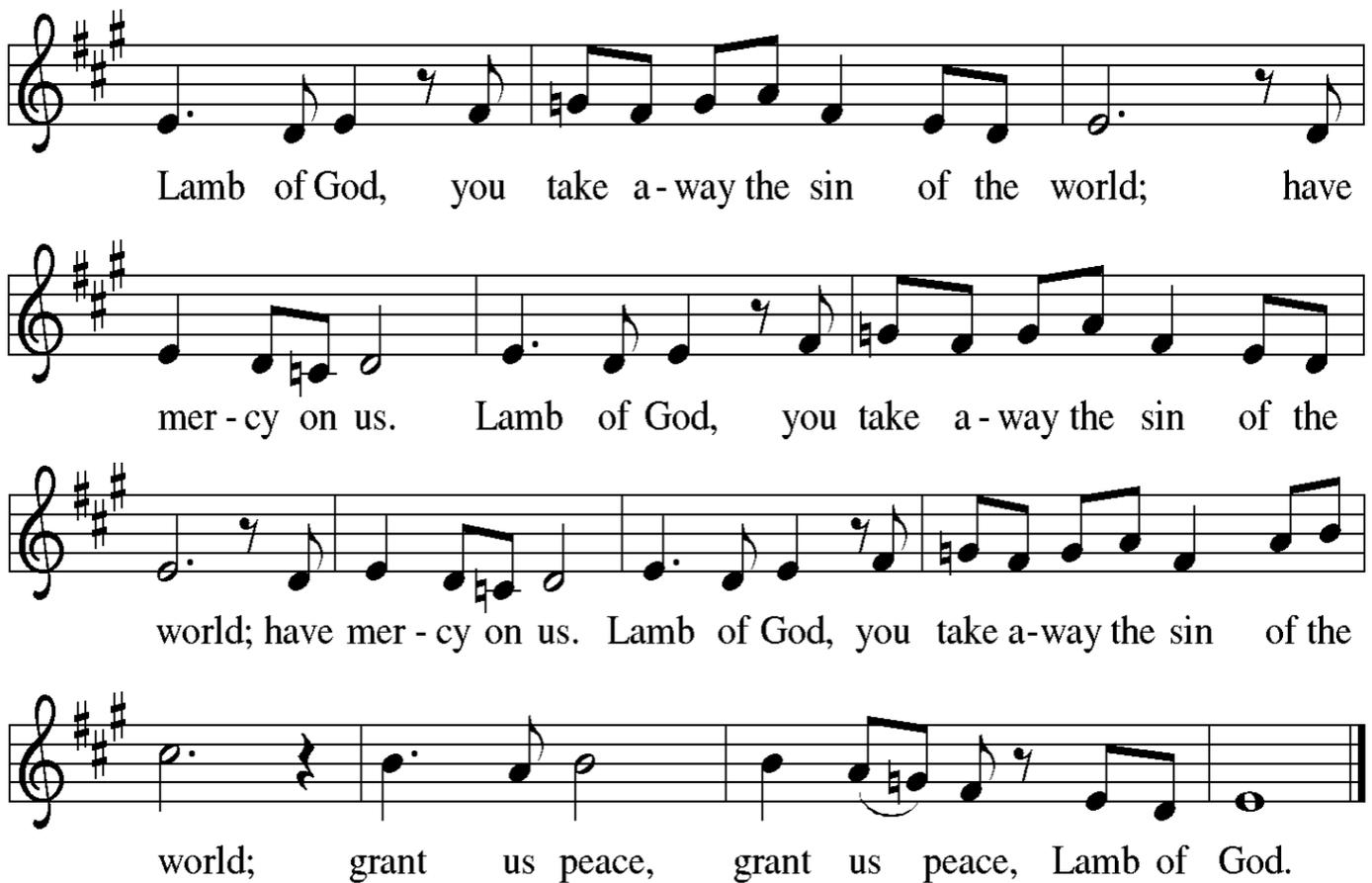
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

The joy of the Lord is our strength.  
 Come, eat this meal of gladness.

### **COMMUNION SONG**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Communion music provided by Eleanor Manes, steelpan drum

## TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen**

## PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

**BLESSING**

The Spirit of the triune God † bless you with joy,  
anoint you with compassion, and send you in love.  
**Amen.**

**DISMISSAL**

Go in peace. Live in hope.  
**Thanks be to God.**

**Postlude**

Pasticcio

Jean Langlais (1907-1991)

## **Music Notes:**

Kathryn Cuvelier is a 15-year-old student at Tusky Valley High School who enjoys acting and singing. She has a strong interest in theater and loves participating in vocal performances. This is her first time singing with a church choir, and she looks forward to sharing her gifts. Kathryn is a student in the vocal studio of Emily Roh.

Richard Evert, from Sturgis, MI, plays clarinet and the family of saxophones. He attended the University of Michigan for two years and traveled to Russia with the University Symphonic Band under the Presidents Cultural Exchange Program. Following this, he played in the United States Air Force Band in Washington D.C. Richard has received degrees in Music Education and Clarinet Performance from the University of Cincinnati Conservatory of Music. He worked for the Cincinnati Symphony Orchestra for 15 years. As a teacher, Richard has taught preschoolers through college students. He has appeared as a soloist with concert bands, jazz bands, polka bands, chamber ensembles as well as in church settings. For the last six years, Richard has traveled the 50 states while RVing full time. He plays in the Canal Fulton Community Band and enjoys reading in his spare time.

## **Coming in 2026! The St. Paul's Steelband!**

Through a generous donation of five instruments, Eleanor Manes will be starting a steelband for the congregation and greater Massillon community. No musical background necessary, and any and all ages/skills are welcome. For more information, please contact Ellie: 330-400-8543.

## **In our prayers today we will remember**

*Joan Spenser, Rick Theiss, Maggie Paul, Amy Williams, Cole, Marty, Curt & Paul Staver, Jessie & Linda Shaffer, Nancy Lint, Steve Kress, Lenny Herd, Pastor Groenke, Judy Hall, Tom Fry, Kenneth & Jean Dexter, Anna Langenfeld, Arthur Barrett, Karen & Paul Daily*

# Adult Sunday School

2<sup>nd</sup> Floor of the Parish Hall

## More Like Jesus

To be more like Jesus should be the aim of every believer. Faithfulness, gentleness, and self-control are fruit of the Spirit that make it possible for us to be “conformed to the image of his Son.” (Romans 8:29) Please join us as we study together and encourage one another to become more like Christ. We meet each Sunday at 11:30 on the top floor of Parish Hall. An elevator is available for easy access.

## Women’s Lenten Retreat

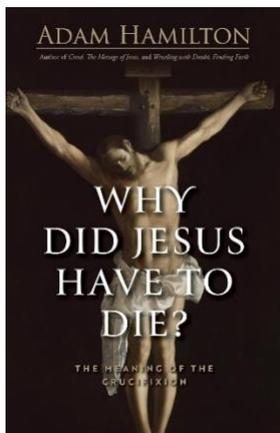
Theme: God Our Help

Date: Saturday, March 7, 2026

Time: 8:45 - 12:30

Place: St. Paul’s Lutheran Church, Parish Hall

Facilitators: La Shell Williamson & Patty Long



## Thursday Morning Bible Study

Beginning March 4th

**Why Did Jesus Have to Die?:**

**The Meaning of the Crucifixion**

By Adam Hamilton

**When words fall short, the cross still speaks.**

Despite the crucifixion’s central place in Christian faith, the New Testament offers few clear answers about how Jesus’ death saves, or why, exactly, he had to die. The New Testament writers use a host of metaphors—ransom, sacrifice, reconciliation, victory—but never explain exactly how it works or why it had to happen this way.

What if that’s because we’ve been asking the wrong question? What if the cross isn’t a transaction to be explained, but a living Word from God meant to transform who we are and how we live?

## **Join the Fellowship Committee in these events!**

### **Game Night – Sunday, January 18**

Join us in the lounge at 5:00 pm to play games. We will play bingo with prizes, or you can bring a favorite board game or card game. Also bring an appetizer to share. This will be a fun chance to mix with our church family! Come and have fun!! Sign up in the lounge so we can make plans for how many will be coming.

### **Valentine Dinner and Dance – Saturday, February 7**

Mark your calendar to for this fun event with our own DJ, Chuck Richards. We will gather for dinner at 5:00 pm followed by music with Chuck. Watch for details of our menu and cost.

### **Shrove Pancake Dinner – Tuesday February 17**

Come for our annual Pancake Dinner starting at 5:00 pm. Enjoy a pancake bar with special toppings, sausage, applesauce and drinks. Join in a Mardi Gras craft. This is our feast before we begin the Lenten season.

Any questions call or text Sue Reid at 330-323-6688

## **Capital Campaign Report**

With joy and gratitude, we celebrate the completion of our new entrance and bathrooms—made possible by your faithful generosity. What a gift it is to see these improvements already serving our community!

Yet our work of caring for God’s house is not finished. Three pressing needs lie ahead: a \$125,000 replacement of the Parish Hall heating and cooling system, repairs to the Parish Hall window wells, and fixing a boiler leak in the Education Building. Through your continued giving, we can preserve this sacred space as a place of safety, welcome, and comfort for all who come through our doors. Together, we are ensuring that our church remains a living witness to God’s grace for generations to come.

## **Carillon**

The new carillon has been installed, and we’re very happy you are able to enjoy that music again. In addition to playing before the service, it will also ring at 12:05 pm and 6:05 pm. Abby will use the list of favorite hymns that we collected last year as a playlist. If you have others you’d like to request, drop her an email or give her a slip of paper with your suggestion.

[abby@stpaulsmassillon.org](mailto:abby@stpaulsmassillon.org)

## Download the St. Paul's Phone APP

Go to your Google or Apple app store on your smart phone and download the "My Church" by Pushpay. It is a free download.

Open the app and search for St Paul's by typing STPLC APP. Then click on the St Paul's logo—that's it.



## Assisted Hearing Devices Available

Four assisted listening devices are available at the sound system table in the back of the sanctuary at the beginning of worship. Please see Jim Johnson or John Stanko if you need assistance with these devices.



You can also use your smartphone to access the system. Go to your app store and download the **WaveCAST** app. Then connect to the sanctuary Wi-Fi: **Network:** sound media **Password:** Sound127

## Community Social Media Pages

Facebook & Instagram, Search "*Massillon Lutheran Churches*"

Facebook

*"St Paul's Lutheran Church in Massillon"*  
or *"Cathedral Concerts at St Paul's"*

# Cathedral Concert Series to Feature Baritone Dr. Emery Stephens



**Sunday, February 22, 4:00 PM**

**Dr. Emery Stephens, Jr., baritone, Associate Professor of Voice Studies,**

**St. Olaf College**

*with*

**Dr. Thomas Bandy, collaborative piano, Associate Professor of Vocal**

**Accompanying, Oberlin College**

*and*

**Trevor Kazarian, cello**

Presenting music of Harry T. Burleigh, H. Leslie Adams, Hall Johnson,  
Kurt Weill, Florence B. Price, Leonard Bernstein, Dorothy Rudd Moore,  
G. F. Handel, and Rosephanye Powell.

## Thank you to those serving today:

<b>Presiding Minister</b>	<b>Rev. Mark Kreemer</b>
<b>Director of Music</b>	<b>Dr. Abigail Haake</b>
<b>Assisting Minister</b>	<b>Veronica Kreemer</b>
<b>Lector</b>	<b>Scott Larson</b>
<b>Greeter</b>	<b>Sue Ambrosic</b>
<b>Communion Assistants</b>	<b>Dennis Morgan &amp; Kathryn Myers</b>
<b>Sacristan</b>	<b>Mary Ann Poling</b>
<b>Ushers</b>	<b>Chuck Gesen, Chuck Richards, Dick Longworth, &amp; Mike Skelly</b>
<b>Acolytes</b>	<b>Scot Larson &amp; Thomas Haake</b>
<b>Soundboard</b>	<b>Jim Johnson</b>
<b>Video/Live-Stream</b>	<b>John Stanko</b>

### **Hymns, Liturgies, and Live stream permissions granted by the following:**

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**GATHERING HYMN**      **Immortal, Invisible, God Only Wise**      **ELW 834**  
Public Domain

**HYMN OF THE DAY**      **Jesus Calls Us**      **ELW 696**  
Public Domain

**SENDING HYMN**      **How Marvelous God's Greatness**      **ELW 830**  
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# Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun-tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun-tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen-dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

## Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
 Music: GALILEE, William H. Jude, 1851–1922

## How Marvelous God's Greatness



1 How mar - vel - ous God's great - ness, how glo - ri - ous God's might!  
2 Each ti - ny flow'r-et whis - pers the great life - giv - er's name;  
3 The o - cean's vast a - byss - es in one grand psalm re - cord  
4 The star - ry hosts are sing - ing through all the light - strewn sky



To this the world bears wit - ness in won - ders day and night:  
the might - y moun - tain mass - es his maj - es - ty pro - claim;  
the deep mys - ter - ious coun - sels and mer - cies of the Lord;  
of God's ma - jes - tic tem - ple and pal - ace courts on high;



in form of flow'r and snow - flake, in morn's re - splen - dent birth,  
the val - leys deep are hymn - ing God's shel - ter for his own;  
the ic - y waves of win - ter are thun - d'ring on the strand;  
when in these out - er cham - bers such glo - ry gilds the night,



in af - ter - glow at eve - ning, in sky and sea and earth.  
the snow - capped peaks are point - ing to God's al - might - y throne.  
and grief's chill stream is guid - ed by God's all - gra - cious hand.  
oh, what tran - scen - dent bright - ness is God's e - ter - nal light!

Text: Valdimar Briem, 1848–1930; tr. Charles V. Pilcher, 1879–1961, alt.

Music: DEN BLOMSTERID NU KOMMER, *Koralpsalmboken*, Stockholm, 1697

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