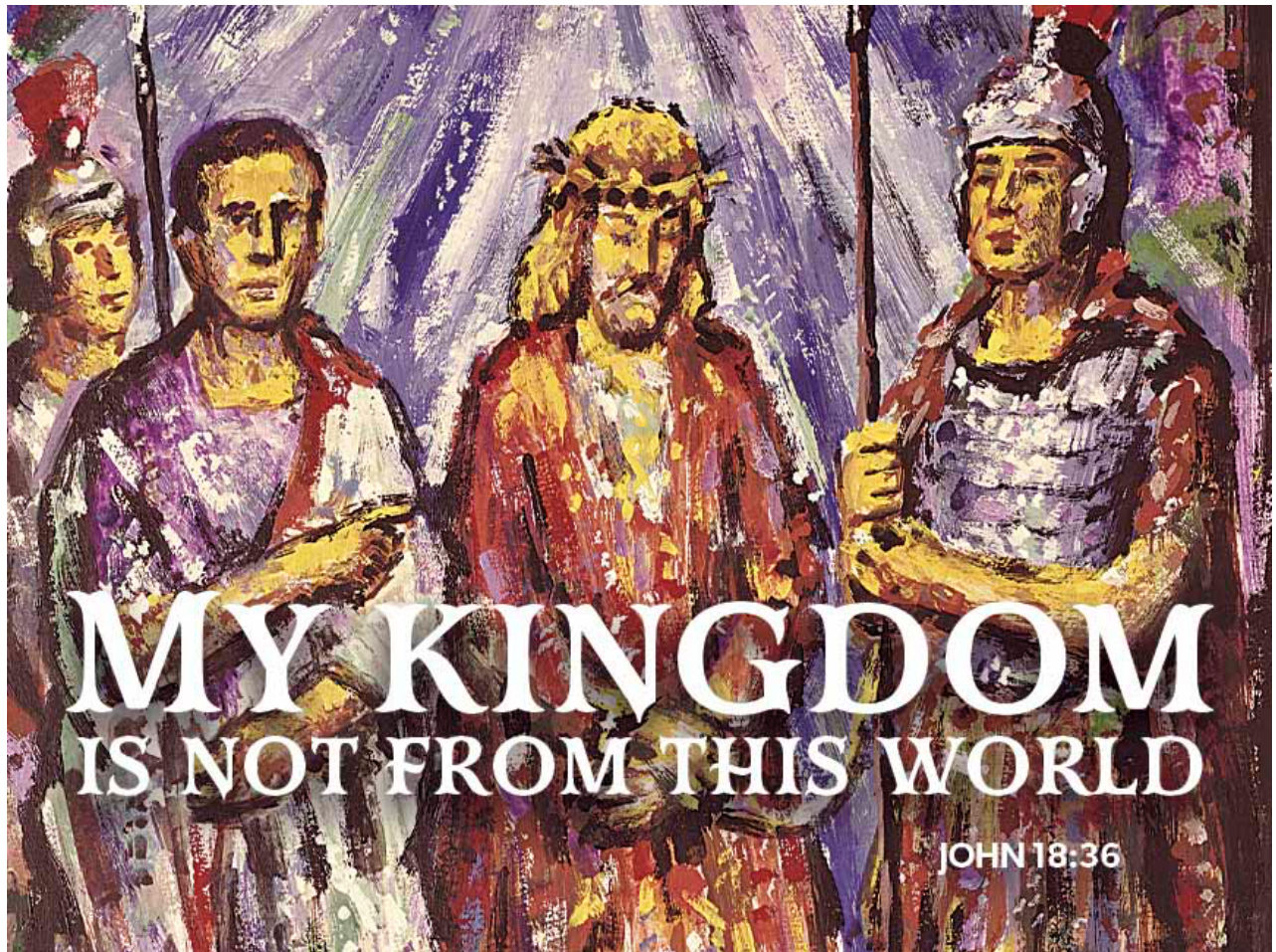


**St. Paul's Evangelical Lutheran Church**  
**SUNDAY November 24<sup>th</sup>, 2024**



***WELCOME***

**To our Church Family**

*We're Glad You're Here.*



## St. Paul's Evangelical Lutheran Church

We are so glad that you chose to worship with us today. If you are visiting with us for the first time, please visit our Welcome Center in the North Narthex. As our way of saying thank you, you will receive a St. Paul's Welcome Bag with a coffee cup and information about our church. You may also want to download our new St Paul's App and visit our website. Information on both is in the Welcome Bag.

For our young worshipers we have children's packets to play and color with during the service. These are on the white stand near the east entrance to our sanctuary.

### *You are Welcome at the table!*

If you have been baptized and believe Christ is present in the Eucharist (Holy Communion), you are welcome to join us at the table. Please come forward at the direction of the ushers and return to your seats using the side aisles. If you do not wish to partake in the Sacrament but would like to receive a blessing, please just cross your hands over your chest when you come forward.

Grape juice and Gluten-free wafers are available on request. Grape juice is in the colored glasses in the center of the communion tray. If you are not able to come forward and would like to receive communion, please inform an usher and the pastor will bring communion to you.

### **Altar Flowers**

The **altar flowers** were given today by Gladys Zepp in honor of her family.

The **throne flowers** were given today by Vera Keefer in memory of Bob Keefer and also by Nancy and Dan Lint in memory of Nancy's sister Sherry.

### **Introduction**

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

### **Readings and Psalm**

#### **Daniel 7:9-10, 13-14**

*The one coming with the clouds rules over all*

#### **Psalm 93**

Ever since the world began, your throne has been established. (Ps. 93:2)

#### **Revelation 1:4b-8**

*Glory to the one who made us a kingdom*

#### **John 18:33-37**

*The kingdom of Christ*

**Today's Hymns from The Tower**  
**The Westminster Strike**  
**Welcome and Announcements**

Church Carillon

**Prelude**

Prelude on MORNING SONG

Robert J. Powell (b. 1932)

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, our refuge, our delight,  
our beginning and our end. **Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us and we are complicit in its power. We are  
disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to  
the waters of rebirth, that we may live just and generous lives for the good of your world  
and the care of our neighbors, following in the servant way of Jesus.**

**Amen.**

These words are trustworthy and true: Christ bore our sins once, for all, on the cross,  
swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no  
more. Let your heart be glad again, and rejoice in your salvation.

**Amen.**

**GATHERING HYMN**

Crown Him With Many Crowns

ELW 855

**GREETING**

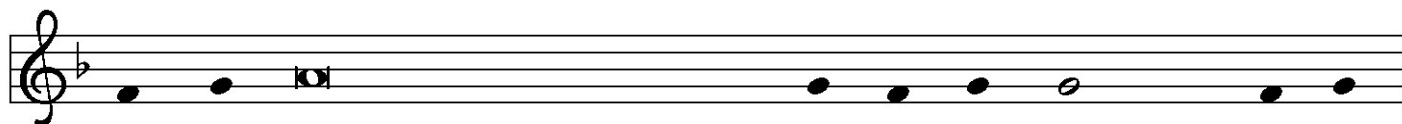
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**



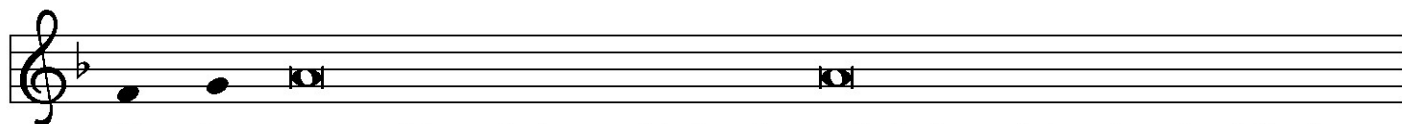
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



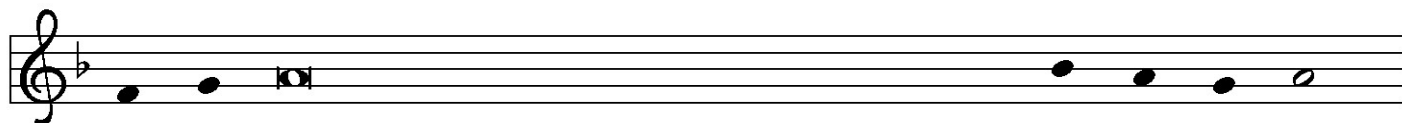
For the peace of the whole world, for the well-being of the church of God,



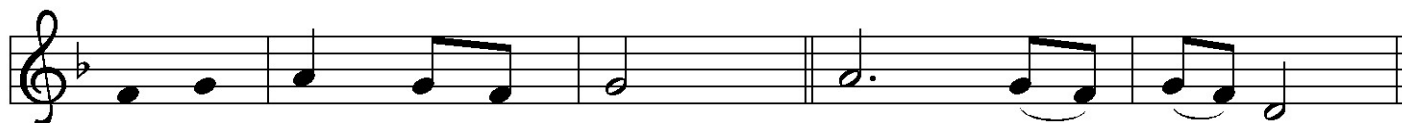
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading: Daniel 7:9-10, 13-14

<sup>9</sup> As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.

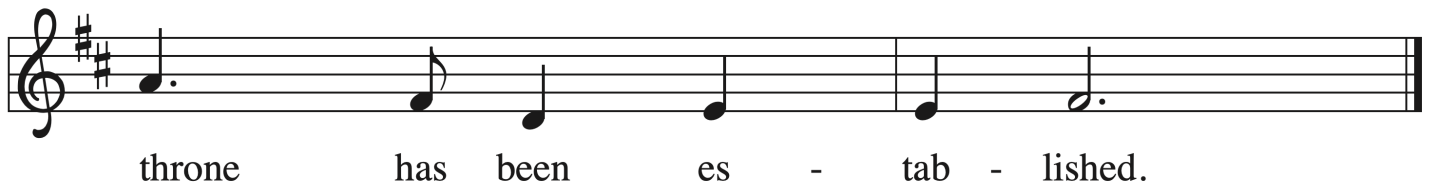
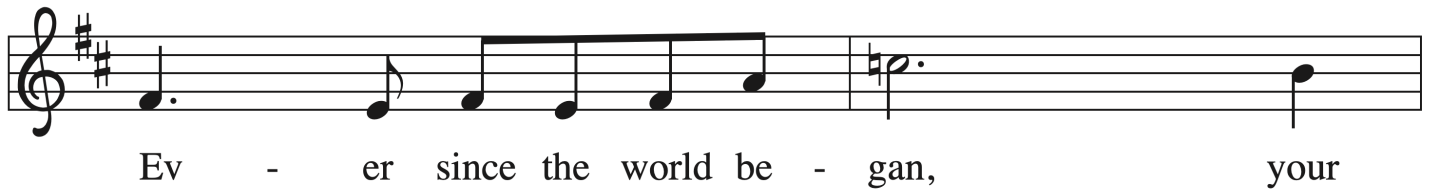
The court sat in judgment,  
and the books were opened.

<sup>13</sup> As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

<sup>14</sup> To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

The word of the Lord.  
**Thanks be to God.**

### Psalm: Psalm 93



<sup>1</sup> The LORD is king, robed in majesty; the LORD is robed in majesty and <sup>1</sup> armed with strength.  
The LORD has made the world so sure that it can- <sup>1</sup> not be moved.

<sup>2</sup> **Ever since the world began, your throne has <sup>1</sup> been established;  
you are from <sup>1</sup> everlasting. R**

<sup>3</sup> The waters have lifted up, O LORD, the waters have lifted <sup>1</sup> up their voice;  
the waters have lifted up their <sup>1</sup> pounding waves.

<sup>4</sup> **Mightier than the sound of many waters, mightier than the breakers <sup>1</sup> of the sea,  
mightier is the LORD who <sup>1</sup> dwells on high.**

<sup>5</sup> Your testimonies are <sup>1</sup> very sure,  
and holiness befits your house, O LORD, forever and for- <sup>1</sup> evermore. **R**

## Second Reading: Revelation 1:4b-8

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,  
even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: John 18:33-37

The holy gospel according to John, the 18<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from



being handed over to the Jews. But as it is, my kingdom is not from here.”<sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of our Lord  
**Praise to you, O Christ.**

## **SERMON**

*Rev. Mark Kreemer*

## **HYMN OF THE DAY**

The King Shall Come

ELW 260

## **APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

---

\*Or, “he descended into hell,” another translation of this text in widespread use.

## **PRAYERS OF INTERCESSION**

Rooted in God’s abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*After each petition the following response is given:*

Merciful God,  
**receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

**Offertory Anthem:**

Simple Gifts  
Chancel Choir  
Judy Hall, flute; Robin Tryon, piccolo

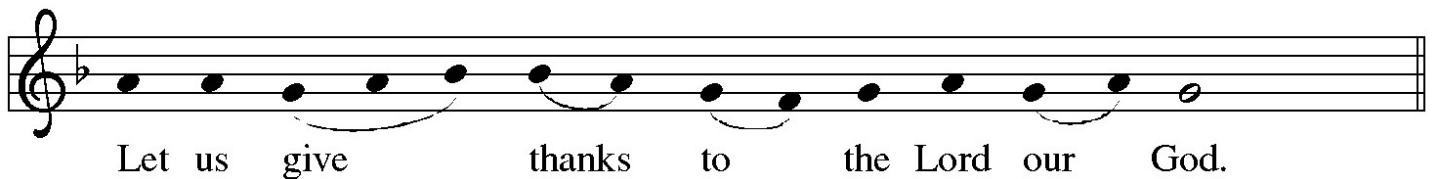
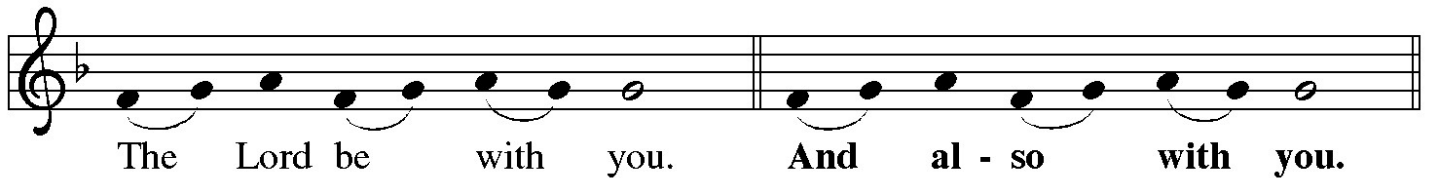
Mack Wilberg (b. 1955)

## OFFERING PRAYER

Let us pray.

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. **Amen.**

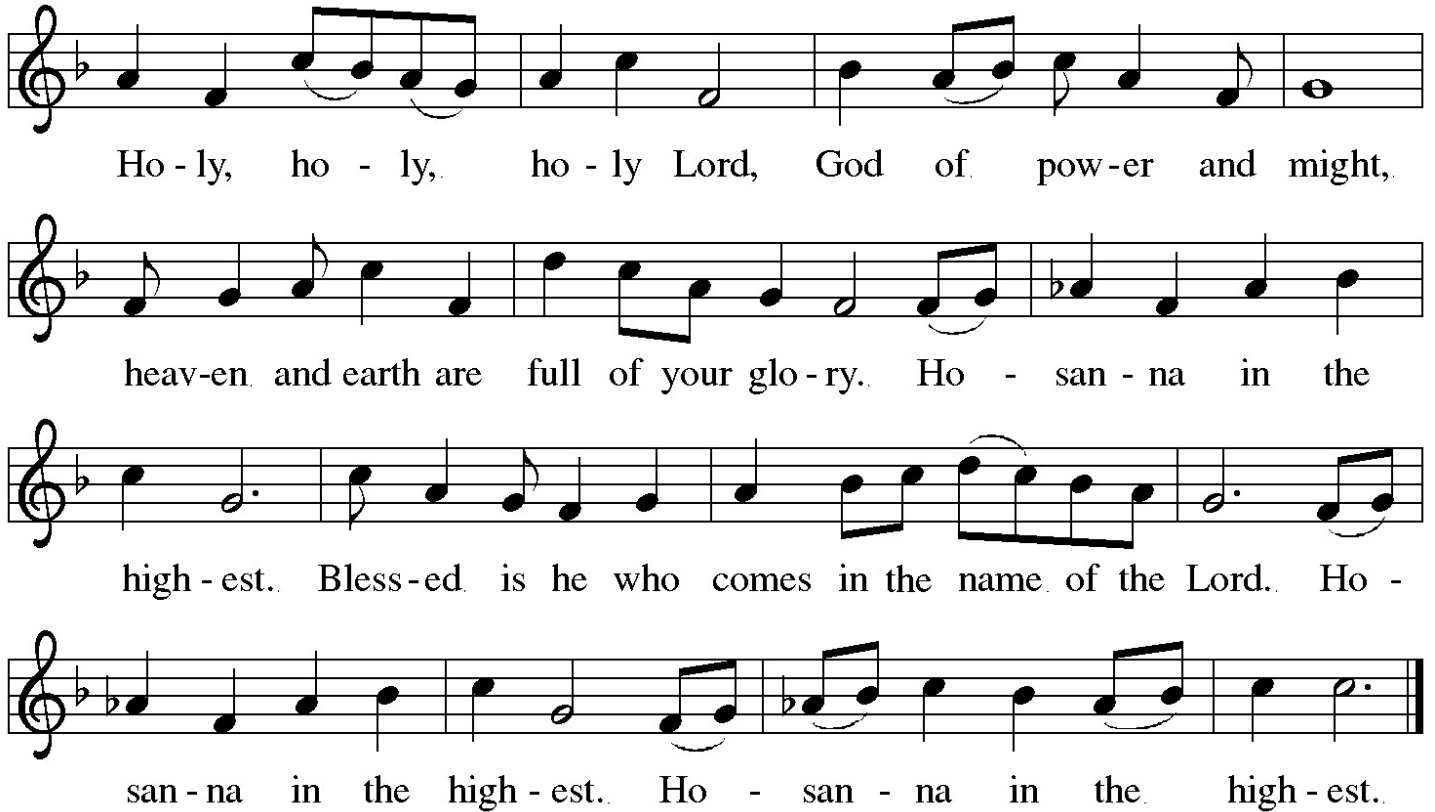
## GREAT THANKSGIVING



## PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, .... and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

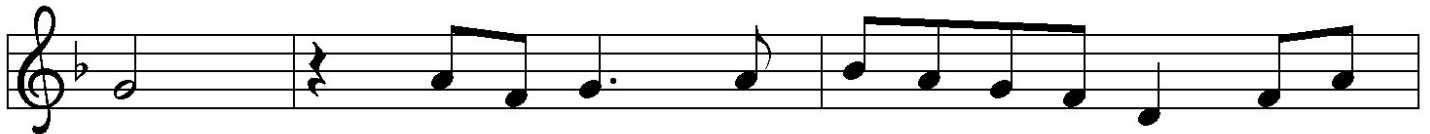
## INVITATION TO COMMUNION

Behold, God is making all things new.  
Take your place in the new creation.

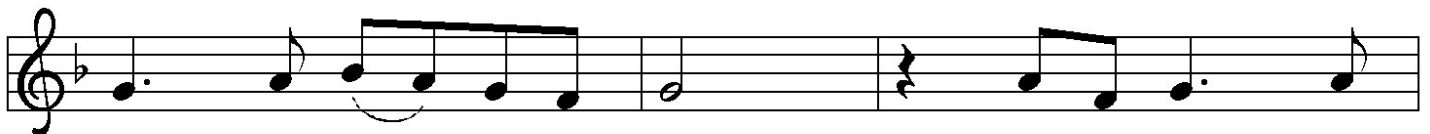
## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## COMMUNION

You, Lord, are both Lamb and Shepherd

Page 19

## POST-COMMUNION BLESSING

May the body and blood of our lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. **Amen.**

## SENDING HYMN

Before You, Lord, We Bow

ELW 893

## **BLESSING**

The Ancient One, enthroned, the Crucified One, now risen,  
the Indwelling One, poured out, † bless you now and forever.  
**Amen.**

## **DISMISSAL**

Go in peace. Encourage one another in Christ.  
**Thanks be to God.**

**Postlude:**                      Voluntary No. 6                      Arlen Clarke (b. 1954)



## **In our prayers today we will remember**

Any Williams, Phyllis Wilson, Jackie Whitman, Jessie Shaffer, Mark King, *Sue Rodgers, Rick Theiss, Jim Loveday, Rosemary Stephen, Ariane Roberts, Shane Reed, Chrissy Sturtz, Donnie Whitman, Mary Martin.*



## **Angel Tree**

The Salvation Army Christmas Tree Tags  
will be available today, Sunday, November 24, in the Gleitsman Lounge.  
The gifts must be returned unwrapped by Sunday, December 8.



## **Art Show in Gleitsman Lounge**

Come see the beautiful photos by Peg Gibbs in the lounge. Sign up for which photos you would like to purchase (\$25 each), and then payment and pick up days will be December 15 or January 12. A portion of the proceeds will go to the church.

# Adult Sunday School Class

## The Promise of His Coming

*But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. (2 Peter 3:13)*

You might wonder what the book of Genesis has to do with the Season of Advent. Actually, more than you might think! Join us as we continue our study in Genesis and prepare our hearts for Christ's coming and ultimate fulfillment of all his promises. The class meets at 11:30 each Sunday morning, upper level of Parish Hall. An elevator is available for your convenience.



# Thursday Bible Study

## The Grace of Les Misérables

We will continue the study titled *The Grace of Les Misérables*. Victor Hugo's *Les Misérables* is a truly epic story. Whether you've tackled the 1,400-page 19<sup>th</sup> century novel, witnessed the Broadway musical (and memorized its soundtrack), or seen the several screen adaptations of it, you already know the power of its story.

In the six-week study *The Grace of Les Misérables*, author and pastor Matt Rawle dives into six ideals found in the story—grace, justice, poverty, revolution, love, and hope—each represented by a character in Hugo's story. As these imperfect and relatable characters interact, we can see how these ideals work together (perhaps even in spite of each other) out in the world.



## Capital Campaign Report

<b>Remaining Phase One Projects</b>	<b>\$377,000</b>
<b>Funds raised</b>	<b>\$308,906</b>
<b>Remaining funds to be raised</b>	<b>\$ 68,094</b>

## Christmas Food Baskets

St. Paul's will collect nonperishable food and miscellaneous items for our Community Meal families. The items will be given for Christmas at our Community Meal on Friday, December 13.

Please place your donations in the box provided at the side entrance of the church.  
If you have questions, please contact Cindy Lash at 330-417-7407.

- Nov. 24 Spaghetti Sauce, Pasta, Instant Potatoes
- Dec. 1 Paper Products (paper towels, toilet paper)
- Dec. 8 Bar Soap, Toothpaste, Toothbrush

Previous weeks' items are still very much welcomed: Tea and Coffee, Peanut Butter and Jelly, Canned Soups and Pork 'n Beans, Cereal and Mixes (cake, brownie, muffins), Canned fruits and Vegetables

Thank you for your generosity!

Blessings and peace,  
Cindy Lash & The Welfare and Social Action Committee



## Music in December



On **December 1**, the Firestone CCLC Madrigals will return to our morning worship service.

**December 1** is also the annual Community Candlelight Walk from 5-7:30. St. Paul's will feature vocal and instrumental soloists and several pieces from the Chancel Choir.

**December 24, Christmas Eve services:**  
Family Service and special solo music: 7 pm  
Camarada Brass, special music by the Chancel Choir: 10:00 pm

## Community Social Media Pages

Facebook & Instagram

Search “*Massillon Lutheran Churches*”

Facebook

Search “*St Paul’s Lutheran Church in Massillon*”

Search “*Cathedral Concerts at St Paul’s*”



## Christmas Caroling to our Home Bound

Make plans to join us for Christmas caroling for our members who are home bound on **Saturday, December 7 at 2:00 pm.** This is a great chance to feel the true spirit of Christmas. We will break into groups and go off in different directions to sing and bring Christmas cheer to these special members of our congregation. When the singing is done plan to return to church for a warm meal. Please help us plan for dinner by signing up in the Welcome Center



## Midweek Advent Worship at 7 pm

December 4 – Christ Lutheran Church

December 11 – Holy Trinity Lutheran Church

December 18 – Faith Lutheran Church





## **Thank you to those serving today:**

<b>Presiding</b>	<b>Rev. Mark Kreemer</b>
<b>Director of Music</b>	<b>Dr. Abigail Haake</b>
<b>Lector</b>	<b>Patty Long</b>
<b>Assisting Minister</b>	<b>Veronica Kreemer</b>
<b>Communion Assistants</b>	<b>Shane Jackson &amp; Barb Palmer</b>
<b>Greeter</b>	<b>Pastor Lynn &amp; LaShell Williamson</b>
<b>Sacristy</b>	<b>Kathryn Myers</b>
<b>Ushers</b>	<b>John &amp; Jennifer Stanko Chuck Richards, Mike Skelly</b>
<b>Soundboard</b>	<b>Jim Johnson</b>
<b>Video/Live-Stream</b>	<b>John Stanko</b>

## Download the St. Paul's Phone APP

Go to your Google or Apple app store on your smart phone and download the “My Church” by Pushpay. It is a free download.

Open the app and search for St Paul's by typing STPLC APP.

Then click on the St Paul's logo—that's it.



To take advantage of all the app's features you must create an account. Get notifications and reminders of upcoming events, access our live stream worship and worship bulletins, send prayer requests, and see the church calendar. You can even give electronically.



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<b>GATHERING HYMN</b>	Crown Him With Many Crowns	ELW 855
Public Domain		

<b>HYMN OF THE DAY</b>	The King Shall Come	ELW 260
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<b>COMMUNION</b>	You, Lord, are both Lamb and Shepherd	Insert
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<b>SENDING HYMN</b>	Before You, Lord, We Bow	ELW 893
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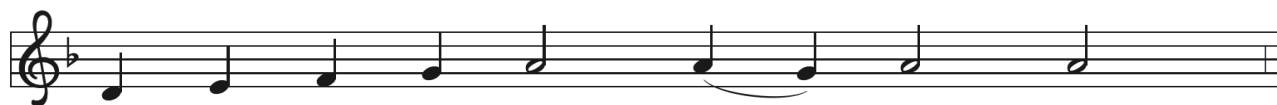
# You, Lord, Are Both Lamb and Shepherd



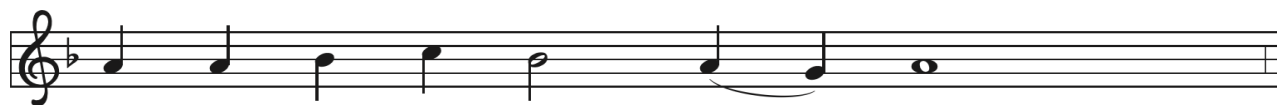
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



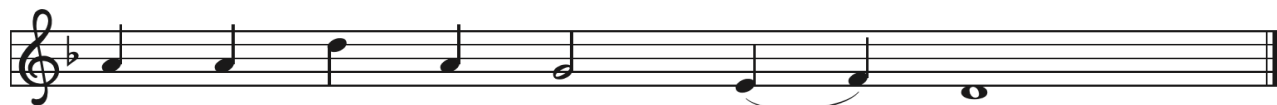
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took - and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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## Love Redefines Power and Dominion

In fairy tales, kings live in a castle, usually located on a hill (a safe place), surrounded by a moat for the utmost protection for the king and family. Modern political leaders often have more technologically advanced means to provide a similar level of safety against would-be attackers. Because of these preconceived notions of what kings are, hearers will need to be reminded that Jesus redefined the title “king.” The appointed psalm says, “The waters have lifted up, O LORD, . . . the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high” (Ps. 93:3-4). While a king might have the ability to sail atop a roaring, chaotic sea, Christ the King is one who stills the waves (Mark 4:35-41).

In John’s gospel for today, Jesus says “For this I was born, and for this I came into the world, to testify to the truth” (John 18:37). Perhaps the ‘this’ Jesus is referring to is a motioning with his hands to the cross, the clearest demonstration of God’s love for humanity and the truest definition of kingship. Jesus redefines what power is and what people think God’s power looks like to fight evil and suffering in the world. Jesus does not resist the way of the cross with force.

Rather than protecting himself from harm in any way, the vulnerable King Jesus dares to demonstrate God’s love for all people. Jesus does not run from pain, anguish, or suffering. Rather, the risen Jesus, “the ruler of the kings of the earth” (Rev. 1:5), rushes to the places of disaster and suffering in the world. Jesus goes where storms are ravaging and have ravaged lives and brings life and calm into the chaos.

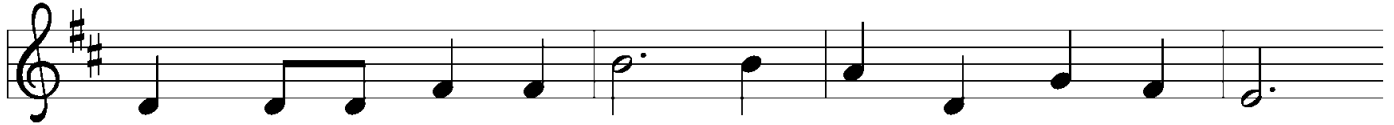
## Comments from the Cloud of Witnesses

To portray Christ as King certainly does not mean that we think of Christ as up in the sky controlling the world by invisible strings or undetectable ray guns. To speak of Christ as King is a matter of faith. Often the hard facts about our world seem to deny our faith’s picture of Christ as King. Hate seems stronger than love. Conflict is more prevalent than peace. Lies win out over truth. Pain often overshadows happiness. Yet the Bible readings point us beyond the world as it is to the world of faith. Christ our King has made himself one of us. Christ is not only King; Christ is our Friend, our Brother, our Lover. Whatever suffering our King permits or decrees for us, he suffers with us. In faith we can see beyond hate and conflict and lies and pain to Christ the King. Sometime, in some way, our King will work things out for good. In some way, at some time, we can hope that evil and destruction will be completely subdued.

—*Kathe Wilcox and Milton Crum*

[*Kathe Wilcox and Milton Crum, in Homilies for the Christian People, 365-367.*]

## Crown Him with Many Crowns



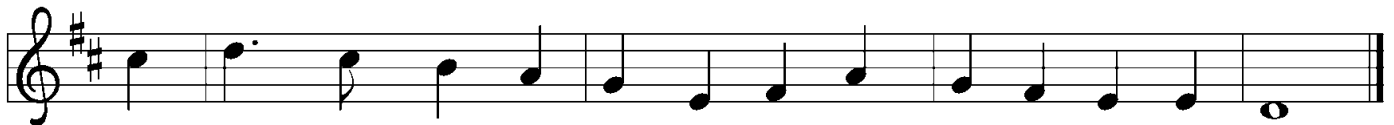
- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

## The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

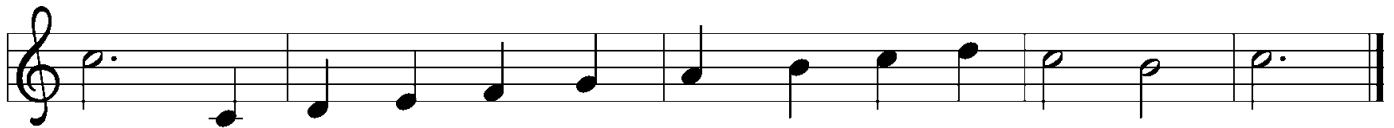
## Before You, Lord, We Bow



1 Be - fore you, Lord, we bow, our God who reigns a - bove and  
2 May ev - 'ry moun - tain height, each vale and for - est green, shine  
3 Earth, hear your mak - er's voice; your great re - deem - er own; be -  
4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound-less pow'r and love. Our thanks we  
forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry  
lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your  
all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!  
tongue be tuned to praise and join to raise a grate - ful song.  
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.  
throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789